Special Features This Week: Continuation of Missionary Ridgel's Letter, 3d page. Dr. Henderson's Reply to President Mitchell, 1st page. Fifty-fifth Annual Session of the Indiana A. M. E. Conference, with Portraits, 2d page. Portrait of Hon. Geo. L. Knox, Prop. and Pub. of The Freeman, who will deliver the oration at the Emancipation Celebration at Lafayette, Ind., the 24th, inst. Chief Officers of National Afro-American Press Association, 4th page.

AND ETHIOPIA SHALL STRETCH FORTH HER HAND

The Freeman

A National Illustrated Colored Newspaper

VOLUME 6.
NUMBER 38.

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HENDERSON TO MITCHELL.

Reiterates His Charges and Expresses a Willingness to

Proceed to Wilberforce to Substantiate Them—He Would Recommend the Removal of Mitchell and Shorter.

PRESIDENT S. T. MITCHELL:

RESPECTED SIR AND BROTHER:—I have carefully read and considered the open letter addressed to Dr. H. T. Johnson and your humble servant. I infer that you adopt the "open letter" method because you want the public to know fully how much or how little truth and sincerity are in the utterances and hearts of those who have criticized Wilberforce. Against the judgement and advice of some of the Executive Board you have procured from that Board authority to demand "full and explicit charges touching any phase of the government or life of said University."

You have gone further, you have demanded that the signers of said charges come to Wilberforce and conduct the investigation (and trials) (?), and formulate the methods of reformation. Do you mean all of this, or do I dream? Do you wish the charges published, or to whom must they be submitted?

Will the affidavits of distant witnesses be accepted, or shall we arrange to take depositions? Before whom is the investigation to be held? Will it be a body that has authority to make removals and fill vacancies that may be made in the faculty? Will it be a body that has authority to institute proceedings to make the responsible parties refund the "endowment money" that has been parcelled out to irresponsible persons? In short, can you give assurance that prompt, active, decisive steps and measures can be taken to correct evils that may be demonstrated and that are open to treatment?

While I have made no specific charges against the management and life of Wilberforce, I have said that the college, as an institution of learning, is a failure because its president is so indifferent to its intellectual needs that he recommended the election of a professor who had failed to give satisfaction, and whose incompetency was so clearly proven by the testimony of the students that he was afterwards repudiated by those who had elected him. I have also said that the discipline was far from perfect, because two years ago, it was apparent that it failed to regulate the lives of some members of the faculty.

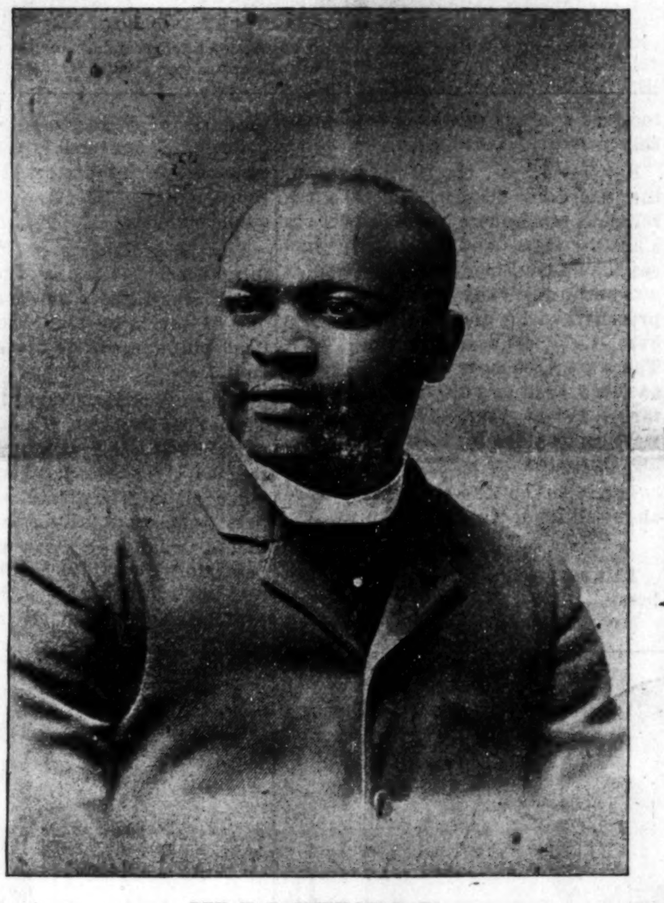
The plan of reformation that I would formulate may be stated now. I would recommend that you and Professor Shorter be removed from the faculty and new men placed there. If you will guarantee that investigations can be conducted before a body having power to do this if a case is made out, I, for one, will lose no time in coming to Wilberforce.

In addition to the assurances you have made I ask assurance that the representative of at least one reputable Afro-American paper and an Associated Press reporter be present at every session of the body before whom the investigation is held. I do this to make sure that no whitewashing methods shall be employed.

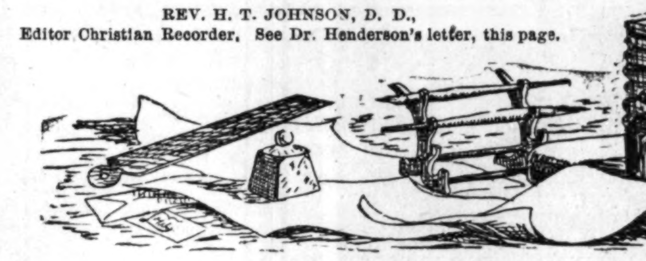
I shall also undertake to prove that you misstate the truth when you use language implying that the families which constitute the environment of Wilberforce have all been tamely silent about the phases of its life that would be elsewhere repugnant to good morals and decency; that not all of the graduates, undergraduates and students are satisfied with the present condition of affairs; that not all the trustees are responsible for present evils; that not all of the Bishops are satisfied, but that some who defend the school at the same time want you removed; that some Bishops have advised parents to send their children elsewhere.

You can notify me as to particulars through the press or by private correspondence, and we will arrange for immediately beginning preparations, if conditions that assure the possibility of good results are agreed upon. I cannot speak for Dr. Johnson, and he cannot speak on this matter through the Recorder, as Dr. Embry has threatened to discharge any printer who dares to set up any matter criticising Wilberforce, but I suppose you understand that fully. Yours respectfully and in a spirit of humility,

JOHN M. HENDERSON, M. D.



REV. H. T. JOHNSON, D. D.,
Editor Christian Recorder, See Dr. Henderson's letter, this page.



One Convert.

Caldwell, Tenn., Special.

Owing to the inclemency of the weather Monday night, only a few were out. Tuesday night Rev. E. W. Dangerfield preached a most impressive sermon, after which he called for mourners, the result was that one man went to be prayed for, and was converted. We are all proud of Miss Minnie Greer, our assistant teacher. She is doing a good work. We are glad to say that the outlook for our crops is good. Miss Addie Phillips has begun to receive company, and she has decided to take The Freeman before she gets married. The writer finds an increasing demand for The Freeman every week in this community, which is indicative of the fact that we appreciate the paper. Miss Annie Moore will attend the Fair this week at Shelbyville, Tenn.

Doings of Fort Wayne People.

Fort Wayne, Ind., Special.

Mr. and Mrs. James Smith attended conference and visited friends at Kokomo. The G. K. L. Club met at the home of Miss Lula Dickerson last Monday, and a very enjoyable time was had. Many of the friends of Miss Hattie Given, formerly of Fort Wayne, but now of Indianapolis, will be surprised to hear of her wedding. Mrs. Isaac Williams is lying very ill at her home, Mrs Emily Anderson, Miss Addie, Effie and Walter Jones have returned from camp-meeting. Mr. and Mrs. Peters gave a very delightful party in honor of their mother and daughter, the mother being sixty-seven and the daughter seven years old. Rev. Collins and wife returned home from conference Monday. Rev. Brown and wife have returned from Pittsburg, where they attended the soldiers' encampment. Mrs. Rhoda Jones and son are visiting in Detroit, and Mr. Jones is visiting in Urbana, O. Mr. Thomas Williams will leave for the East shortly. Mrs. Manda Moten is still on the sick list.

Will Preach His Farewell Sermon.

Monmouth, Ill., Special.

Rev. J. R. Clemins, of the A. M. E. Church, will preach his farewell sermon Sunday, the 23d, inst. Rev. Clemins has been in the city two years, during which time he has endeared himself to both colored and white citizens. As a pulpit orator he has few equals. Mrs. Joe Davis took suddenly ill last Friday, but is now improving. Monmouth's new court house is nearing completion. In beauty and architecture it will equal that of any other city. Hon. William E. Mason, of Chicago, an aspirant for U. S. Senator, made an excellent address on the tariff question at the fair grounds on Republican day. Rev. J. H Jones, of Emporia, Kan., conducted services at the Second Baptist Church last Sunday. Robert Smith has returned from an extended visit to the West. Mrs. Cynthia Wallace entertained a few friends at dinner last Sabbath. Mrs. Mary Catlin, who went to Chicago for medical treatment is rapidly recovering. Miss Ella Wallace was in Galesburg on Wednesday on business. A reception will be tendered Rev. Clemins at the church next Monday evening. The public is cordially invited to attend.

"Jumbo Jim" on Exhibition.

Danville, Va., Special.

The Ditson Musical club of this city gave a concert in Reidville, N. C., last Monday night and cleared $28.00. The good people of that city ask, "When will they come again?" The girl Nina Hannah, who was outraged, is not dead, as was reported, but is improving. Her assailant's trial has been postponed until November. Eleven prisoners were sentenced to the penitentiary last week, eight colored and three white. The farce "Jumbo Jim" was exhibited at the Danville Industrial Hall last week to a fair sized audience. The antics of old "Jumbo" made the people roar with laughter. Thomas Walker, formerly of this city, but now of Norfolk, Va., is in the city. Samuel Wells, of the "Wooly West," is in the city visiting relatives. Prof. Jas. Colson, of Petersburg, Va., was seen on the streets of this city shaking hands with many old acquaintances. T. A. Long, principal of the Danville Industrial High School, has returned to this city, after a two months stay in North Carolina. The Misses Colson left last Wednesday for home. Come again, girls.

Will Attend the Lafayette Celebration.

Marion, Ind., Special.

Several of our city people drove over to Kokomo to conference Sunday morning. Capt. Moses Anderson will leave Sunday night with his company for the Lafayette Emancipation Celebration. The Household of Ruth will also attend, and several others. Mrs. Dorsen Guilford is Better. Mrs. Bethany Pettiford is resting easier at this writing. Miss Kate Haston went to New Castle Sunday. Wm. Harper has quit horse training and will begin at once in the livery business for Jot Patty, on Branson street. John Robinson, one of J. M. Nickols' barbers, is attending the State Fair this week. Charley Squire and Thomas Robinson also attended the Fair. Mrs. Jonnie Johnson, Mrs. Lucy Hornton, Martha Clark, Mrs. Susie Morgan, Rev. H. H. Thompson and wife are at Kokomo this week attending conference. Isaac Collins took a large load to Kokomo Sunday. John J. Weaver has built a nice barn for his horse. Mrs Fannie Scott was taken to Richmond last week insane. The people are anxious to hear who will serve them as pastor next year.

An Enjoyable Social.

Little Rock, Ark., Special.

Friday night, Sept. 7th, Mr. and Mrs. S. W. Green gave in honor of Mrs. R. E. Conner, of Helena, Ark., who has been visiting them, a very enjoyable social. Among the many friends present were Miss E. Jenkins, H. Jones, L. Speight, Patience Johnson, Mr. Walker, Mr. Moody, Misses Jessie. Laura and Cora Ratcliff, B. Johnson, Miss Hattie Clapton, J. Moore, R. Tweed, Mrs. Mary Parker. Mr. and Mrs. J. W. Phillips, Prof. Dobbins, Hon. M. W. Gibbs and many others, who expressed themselves highly pleased with all that passed.

A Surprise—District Conference.

Fayetteville, Ark., Special.

A surprise was given for Mr. and Mrs. Taylor at their residence on Monday night last. Refreshments were served at 10:30. The surprise present was an elegant parlor glass 3x6 feet. Those present were, Prof and Mrs. G. H Hill, Mr. and Mrs. G W. Kidd, Mrs. Phillis Adams, Mrs. J. B. Littlejohn, Mrs. Rosa Powell and Mrs Thos. Dark. The young people were Misses Jennie McCullough, Mescie Cooper, Emma Adams, Rebecca Taylor Minnie Mosley, Messrs. P. F. Cooper, Alel. Robinson, O. Cox, Wm Carr, Bennie Jones, Samuel Young and Spencer VanWinkle. The Black Diamond Orchestra and the Junior Brass Band furnished excellent music for the occasion. The District Conference of the A. M. E. church is now in session. Also a revival is being carried on in connection with the same. May much good be done. Among the many columns of The Freeman, there is none so interesting as the ones containing the work of the race heroine, Miss Ida B. Wells. Everyone should read The Freeman and learn what this great heroine has done and is continuing to do for the uplifting of Afro-Americans of the Southern states. Indeed she is a lady that will long be remembered. A few more race lovers as Miss Wells, Bishop Turner, Frederick Douglass, B. K. Bruce and others, and lynch law, "jim crow" car system and other dark deeds that is discriminating against the Negro in the South will cease to exist Read The Freeman and keep posted. Long may The Freeman live.

Close of School and Pink Rose Drill.

Webb City, Ark., Special.

One of the grandest affairs of the season was the exercises at the close of the Webb City school, District No. 92, on September 8. The program was as follows: Exercises opened with singing and prayer by Mr W. B. Smyers; Jordan Smyers, "Battle;" essay, Miss Minnie Lee Oliver, "Self Education;" address, W. J. Abnathy; song; essay, Willie Smyers, "Children's Duty;" song, "A Little Child's Voice;" address, A. T. Thomas; "The Use of School," Miss Minnie Smyers; address, W. B. Smyers; song, "Twilight Light;" essay, Miss Susie Smyers, "Work;" "Laughing" song; address, Orator J. F. Carter; "Our Pathway," by the teacher; dialogue, Johnnie and Eddie Smyers; song, "The hand of God on the Wall" This was followed by the Pink Rose Drill, of which everybody declared they had never seen a sight so beautiful. Everybody is just wild over it. We had a well crowded house and everyboky enjoyed themselves nicely. We have had a very good school, the total enrollment being thirty-five. and the pupil's ages ranging from six to nineteen years. The behavior was good.

THAT BOGUS LETTER AGAIN

Principal Jones, of Shelbyville, Tenn., Has Something

To Say Thereto—Our Correspondent Brought Into Question—Evidently Some Trouble in the Church.

EDITOR FREEMAN:

In your issue of the 8th, inst., appeared a letter from Shelbyville, Tenn., containing a statement relative to the last quarterly conference of the A. M. E. Church in this city. I do not think that any undue reflections were cast upon any one. I do not know who the author of that part of the letter is, which referred to the quarterly conference, yet anyone accustomed to the writings of your regular correspondent could readily see that it was not his production, However, I know the letter was a statement of cold facts. Now, in this last issue (15th) another letter comes out (from God knows who, for no name is signed to it), saying that "Your representative did not write the bogus letter speaking hard things about the man of God" (Rev. G. L. Jackson.) Who is "your representative?" I have been thinking that Hon. W. H. Gosling, a prominent lawyer of this city, was correspondent and representative of The Freeman, but that distinguished gentleman is not a member of any church. If he is considered a christian by the church people here I do not know it. But the writer of the last letter claims to have professed religion under the administration of Rev. G. L. Jackson over twenty years ago. Who can that be? This may be another "bogus letter."

But, Mr. Editor, tell me in the name of common sense what is a "bogus letter?" Does the writer of the last letter call the letter bogus because it did not comply with his particular views, or was it "bogus" because he did not write it?

I write this letter for two reasons: (1) Because the letter in question, which speaks complimentary of the writer, is now referred to as not being genuine or truthful; (2) Because I have been told that there were some who were saying that the writer was the author of that "bogus letter." This I flatly deny, as you yourself know, Mr. Editor. I do not fight my battles that way. I never wrote over a nom de plume in my life. What I had to say of or to the Presiding Elder Jackson was said at the quarterly meeting. The rest, if any, will be said. not through the columns of the secular press, but to his face.

Rev. Jackson is my friend; I am his friend but I will rebuke even my friends; I would resent a thrust if I was on the gallows. When I say "my say" then I am done. As your correspondent said, Rev. Jackson "wanted his money." He said some pretty smart things because he did not get it all. I wanted mine, too, and I said some hard things in reply. There the matter ended so far as I was concerned. But it did not end with the members of the church, who felt grossly insulted, many of whom have sworn eternal enmity against the present administration just from that night's actions. One of the most intelligent of them, smarting under the outrage, was moved to write a "bogus letter," and in so doing voiced the sentiment of all the true lovers of, and workers in, the church at this place

I have no apology to make for what I say or write. I have no screens to dodge behind. I have no favors to ask. I believe that right crushed to earth will rise again. I am a firm believer in the eternal doctrine of the "survival of the fittest." Respectfully,

J. A. JONES.

Protracted Meeting in a Grove.

Clarendon, Ark., Special.

There was no Sunday School last Sunday at the Baptist church, as they are visiting Baptist Grove, where Elder Jones has been carrying on a revival with much success. Rev. Dave Linn, of Sherrell, was in the city last Sunday visiting his sister, Mrs. Mack. The Hutchingson family met last Monday night in a business meeting. The whites of this place are much worked up over the work of Ida B. Wells. Miss Ida Herron spent last week in Helena visiting Mr. and Mrs. Wilson. Mr. and Mrs. Sanders' oldest child is quite sick at this writing. The sheriff of this place got among the gamblers Saturday night. Mr. Snude and Miss N. C. Smith were in Duncan last week to the closing of Miss Keith's school. Robert Thomas was run over by a wagon last week and seriously hurt. Mr. Ellison was away a few days recently to see his sister. W. A. has been on the sick list, but is up. Mrs. Will Thompson is taking The Freeman. Albert Burrell will visit Searcy soon. Miss Kieth was here Saturday enroute to Little Rock. The L. B. Society meets every Monday night at Berry's Chapel. Mrs. Bettie Wells is quite sick. For a finished job on shoes, go to W. H. Williams. Rev. Wildman was in Pine Bluff last week. Some of our good people are telling our people that The Freeman is a Democratic paper. There will be no attention paid to such nonsense, but the people will continue to read The Freeman and know what is going on among the race.

They Read The Freeman.

Rosedale. Kan.. Special.

The Mount Hermon Missionary Baptist Literary meets every Wednesday evening. J. Moore is president; Miss Brown, vice-president; Mr. William Brown, treasurer; Mr. Macon Banks, secretary. The Freeman is read at every meeting. The purpose is to take on more race pride, to rise from a state of dead morals to a state of morality.

FIFTY-FIFTH ANNUAL SESSION

The Colored Methodists of Indiana in Conference

AT KOKOMO, THIS STATE.

Eminent Divines from All Parts of the Country Attend.

Addresses of Welcome—Ministerial Reception, Appointment of Committees and the Proceedings in Detail.

The Indiana annual conference of the A. M. E. church held its 55th session in the A. M. E. church on Sharp street, Kokomo, Ind., beginning Wednesday morning, September 12th, at 9 o'clock.

There was a grand reception given to the ministers Tuesday evening, September 11th, in Sharp's Hall. Bishop A. W. Wayman, of Baltimore, Md., presided. Following was the program rendered: Music, A. M. E. Church Choir; Welcome Address, Hon. A. B. Kirkpatrick, Mayor of the City; Response, Rev. T. W. Henderson, of Indianapolis; Special Address on behalf of the Churches of the City, Rev. Wm. Parr, pastor of First M. E. Church of the city; Response, Rev. Wm. Burgan, of Richmond, Special Address of Welcome on behalf of the A. M. E. church, Rev. Alexander Smith, Presiding Elder of this District; Response. Rev. Morris Lewis, of Evansville; Music by the Choir.

WELCOME ADDRESS.

Presiding Elder Smith delivered the following address of welcome:

"There are but few incidents in the revolving cycles of life's history that bring to the mind of the intinerant preacher more joy and gladness than does the time for meeting in annual conference session. They are relieved, for a week at least, from the burden of cares and anxieties incident to a preacher's life, and are for a time swallowed up in the all-absorbing pleasure of friendly greetings. Such, my brethren, are your environments to-day. You are here from all parts of the state, in obedience to the call of that hero of gospel preachers, that jurist of the A. M. E. church, and that tender, loving, fatherly bishop, A. W. Wayman, D. D., to assist in legislating for those churches within our borders.

"Since you have come to engage in such important work, the church has thought it fitting, notwithstanding the hard times, to hail your coming to this beautiful city with a grand reception. Look, my brethren, at this beautiful church edifice, her papered walls, her carpeted floor, her grand improvements, and the smiling faces of her devoted members, male and female. These arrangements have all been made for your comfort and enjoyment. Therefore, as presiding elder of the district, of which this church forms an important part; a church that is out of debt, a church that is loyal to the connections; on behalf of such a church, my dear father in God, and brethren of the Indiana annual conference, I extend to you a cordial welcome."

THE TUESDAY NIGHT RECEPTION

The ministerial reception at Sharp's hall Tuesday night was a pleasant informal affair and largely attended, considering that many of the brethren had not yet arrived. In the absence of Bishop Wayman, the assembly was presided over by J. C. Embrey, D. D., of Philadelphia. Rev. Embrey is the general manager of the Methodist Book Concern, a large establishment in the Quaker City, and formerly resided in Indiana. After a few pleasant remarks, Rev. Embrey introduced Mayor Kirkpatrick who delivered a pleasing and appropria e address of welcome to the visiting brethern.

THE RESPONSE

The response on behalf of the conference was by Rev. T. W. Henderson, D. D., of Indianapolis. The speaker assured the mayor that "if King Solomon could visit Kokomo to-night he would find that there is something new under the sun. It is something new for a man who has just entered upon the duties of his official position to find time from the cares of his office to address a body of African preachers upon the subject of truth and life. There have only been a few places in America where the Negro has been welcomed—prisons and jails."

Rev. Parr on behalf of the Kokomo Ministeral association and the Christian churches of the city gave the visitors hearty welcome in a well delivered and appropriate address.

Rev. Burgan, of Richmond, Presiding Elder Smith, and Pastor Lewis, of the local church, and others addressed the gathering in a pleasing manner.

FIRST DAY'S PROCEEDINGS.

Devotional services were opened at 9:15 a. m, conducted by the bishop. who sang a "hymn" and the members of the conference joined in the melody, after which Elder L. Stokes led in a very appropriate prayer.

Officers of the conference elected were: Secretary, Rev. T. E. Price, who choose for his assistants the following: Recording Secretary, Rev. H. E. Stewart: assistant, Rev. W. W. Clark; statistical secretary, Rev. L. Murry

Rev. S. M. Smothers was appointed conference reporter for the city press, and Rev. G. W. White for the Christian Recorder.

Standing committees appointed by the presiding elders were as follows:

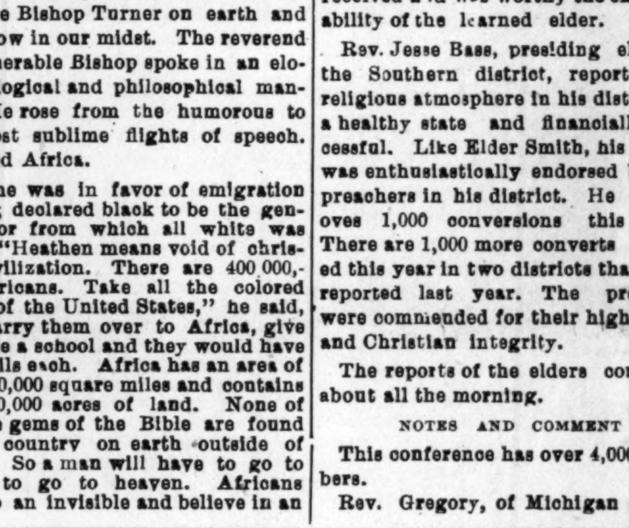
On Public Worship, Rev. P. M. Lewis, H. H. Thompson, W. W. Clark; Finance, Revs. P. M. Lewis, Morris Lewis, R. McDaniel; Dollar Money, Rev. T. W. Henderson, A. L. Murry, L. Ratcliff, C. C. Townsend; Education, Rev. I. M. Burgan, T. Price, S. M. Smothers; Circuits, Revs. J. Michem, J. Bundy, G. H. White; Sunday Schools, Revs, R. G. Light, W. W. Clark, T. A. Edwards; Temperence, Revs. L. Stokes, J. R. Ferguson, J. L. Jackson; State of the Church, Revs. G. W. Chavis, W. R. Hutchison, M. Coleman; Missions, Revs. B. J. Coleman, J. Syles, J. L. Cravens; Memorials, Revs. L. Pettiford, H. E. Stewart, A. L. Murry; Bible Cause, Revs. G. W. Hardiman, F. L. Pettiford, N. Jones; Publication, T. W. Henderson, I. M. Burgan, J. W. Harper; Church Extenson, Revs. H. H. Wilson, W. H Saunders, N. L. Bray; To hold Missionary Money, Revs. G. W. Hardiman, A. M. Taylor, R. Carr; To hold Educational Money, Revs. T. J. Pettiford, G. W. Benson, W. Kelley; To hold Mite Missionary Money, L. Ratcliff, Jason Bunday, C. W. Roberts, Johnson Burden; On State of the Country, Revs. T. W. Henderson, R. G. Light, C. C. Townsend, J. W. Stanton, Martin Coleman.

Revs. Henderson, Stanton, Mathews, and Grigsby, transfers to the conference, were introduced; also Rev. C. C. Cissell of Markland Avenue M. E. church, and H. S, James of the United Brethren church, of Kokomo, were introduced. Following this, Revs. Dr. J. C Embry and L. J. Coppin, of Philadelphia, were introduced, the former business manager of the publication department, the latter editor of the A. M. E. Review. Dr. Embry was permitted to set before the conference the interests and demands of the publication department of the church, which he did in a very able and business way.

WEDNESDAY EVENING SESSION—BISHOP TURNER'S ADDRESS.

Rev. Dr. Henderson, of Indianapolis, then introduced the renowned Bishop H. M. Turner, D. D, LL D, of Atlanta, Ga, president of the Foreign Missionary Board of the church. Dr. Henderson said there is perhaps no man of the colored race better known in the world than Bishop Turner, or more prominent. There is only one Bishop Turner on earth and he is now in our midst. The reverend and venerable Bishop spoke in an eloquent, logical and philosophical manner. He rose from the humorous to the most sublime flights of speech. Indorsed Africa.

Said he was in favor of emigration in part; declared black to be the generic color from which all white was born. "Heathen means void of christian civilization. There are 400 000,000 Africans. Take all the colored people of the United States," he said, "and carry them over to Africa, give each one a school and they would have 400 pupils each. Africa has an area of 12,200,000 square miles and contains 8,000,000,000 acres of land. None of the fine gems of the Bible are found in any country on earth outside of Africa. So a man will have to go to Africa to go to heaven. Africans worship an invisible and believe in an invisible force, and believe in an All-wise Deity. They are acceptable heathen. The white race," he said, "was the giant race of the world, and it is a question as to how long they will tolerate the base evils of the land. I believe the timr has come for us to turn our attention back to Africa and bring that people back to liberty and civilization. I shall never believe that God intends for us to remain here in servitude. Africa is the richest and wealthiest spot under heaven, and it is time we were getting our eyes opened. Some of grandest orators in the world are of the A. M. E. church. We have some twenty or more missionaries in Africa and ought to have 500 more; all along the coast of Africa the cry is for the A M. E. church; the kings and chiefs are all in favor of us." With $10,000 the speaker said he could dot the dark continent with churches and missionary points. "The time will come when the head of the great A. M E church will be in Africa and the tail will be in this country. This is my prediction. We ought to put ourselves together and raise at least $75,000 for Africa. Some of the young men here to-night will die and be forgotten, whereas if they would get up and go to Africa and work for the church, when they die their names would blaze out upon the pages of history." He claimed that God made women finer and better than men, and urged them to organize themselves into missionary societies.

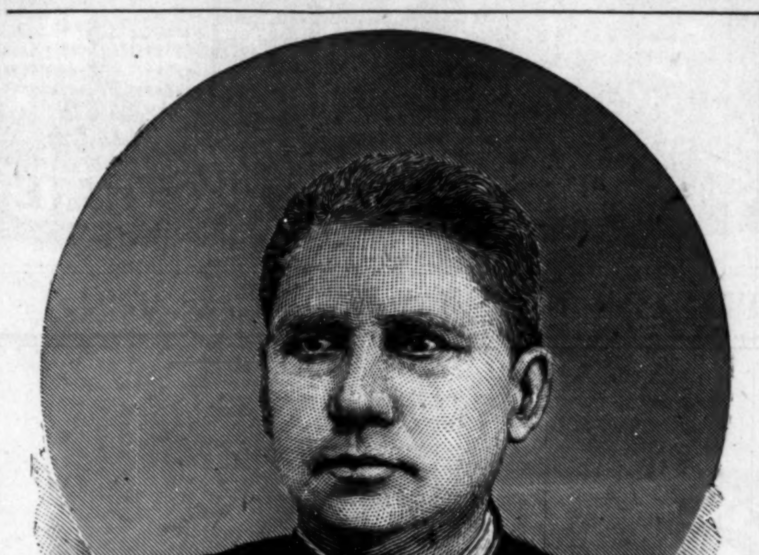


P. E. REV. ALEX. SMITH,
Of the Indiana A. M. E. Conference.

THURSDAY'S PROCEEDINGS

Convened at 9 o'clock, Bishop Wayman in chair. Rev. Gregory led in the devotional services.

After roll call and reading of the minutes, the financial reports were continued and finished. Dollar money reported for this conferences year, $822 23.



RT REV. HENRY M. TURNER,
A guest of the Indiana Conference of the A. M. E. connection, held last week at Kokomo, Ind. See speech on this page.

Rev. A Smith, presiding elder of the Northern district, made an excellent showing for his district and the great work accomplished this year by his men. There were nearly five hundred conversions in Rev. Smith's district. The report was very highly received and was worthy the executive ability of the learned elder.

Rev. Jesse Bass, presiding elder of the Southern district, reported the religious atmosphere in his district in a healthy state and financially successful. Like Elder Smith, his report was enthusiastically endorsed by the preachers in his district. He reports oves 1,000 conversions this year. There are 1,000 more converts reported this year in two districts than were reported last year. The preachers were commended for their high moral and Christian integrity.

The reports of the elders consumed about all the morning.

NOTES AND COMMENT

This conference has over 4,000 members.

Rev. Gregory, of Michigan conference, was transferred to this conference by Bishop Turner.

Rt. Rev. Jesse Bass, P. E., of the Southern district, was one of factors of the conference.

The value of church property owned by the A. M. E church in the Indiana conference is over $80,000.

Rev. D. A. Graham, of Illinois conference A. M. E. church, stationed at Chicago, was present at the conference.

Rev. B. J Coleman, one of Kokomo's ex-pastors, now of Terre Haute, was in attendence at the conference.

Mrs. Lucy Hamilton and Mrs. Clark, of Marion, were attending conference, the guests of Mr. and Mrs. Thomas Gaskin.

Bishop Wayman is the author of a book on Parliamentary Usages, as well as an excellent biography of the late Bishop James A Shorter.

Rev. P. M. Lewis and his church were highly commended for the fine manner in which they looked after the visiting strangers in the city.

No Conference in the United States of the same church can produce and boast of more smart, fine looking and intelligent ministers than this conference.

Rev. Dr. Henderson, of Indianapolis, pastor of Bethel A. M. E church, is a brilliant and illustrious man, and presented a fine appearance on the conference floor.

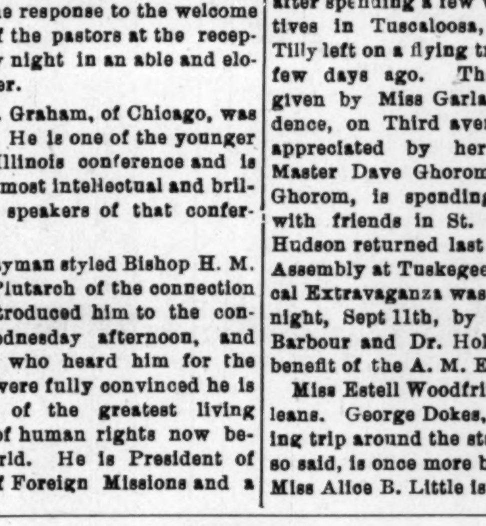
Dr. L. J. Coppin, D. D., editor of the A. M. E. Church Review, published in Philadelphia, and one of the best educated and most profound theologians of the race, attended the conference.

Bishop H. M Turner, D. D, LL. D., of the A. M. E. church, Atlanta, Ga., and who has charge of the Michigan conference, is regarded as one of the greatest colored orators in the world.

Rev. Alexander Smith, P. E., a graduate of Wilberforce university, delivered the response to the welcome addresses of the pastors at the reception Tuesday night in an able and eloquent manner.

Rev. D. A. Graham, of Chicago, was introduced. He is one of the younger men of the Illinois conference and is one of the most intellectual and brilliant pulpit speakers of that conference.

Bishop Wayman styled Bishop H. M. Turner the Plutarch of the connection when he introduced him to the conference Wednesday afternoon, and when many who heard him for the first time, were fully convinced he is indeed one of the greatest living champions of human rights now before the world. He is President of the Board of Foreign Missions and a holy terror to the faults of this great government.



REV. T. W. HENDERSON, D. D.,
The popular and able pastor of Vermont St. A. M. E. church, Indianapolis, Ind., who made the reply on behalf of his brethren to the address of welcome delivered by Mayor Kirkpatrick, of Kokomo, Ind., to the annual A. M. E. Conference of Indiana, which recently cenvened at that city.

The Kokomo Weekly Tribune (white) commenting on the gathering, said:

Kokomo is agreeably surprised to see and have in her midst such a large company of distinguished colored clergymen. In the ranks of the older men in attendance may be seen such venerable gospel heralds as Elders Morris Lewis, H. H. Thompson, John Ferguson, L. Stokes, J. Bundy, J. Mitchem, George Benson, Johnson Burden, G, W. Chavis, H H. Wilson and W. R Hutchinson, Among the younger and towering divines may be seen such eloquent and brilliant lights as Rev. A. L Murroy, a graduate of DePauw University, who is a profound preacher and theologian; Rev. C. W. Roberts, the scholarly divine of many years experience in preaching and teaching in the South; Rev. G H. White, the logician; Rev. Prof. John W. Staunton, the learned Ph. D. of advanced thought and sentiment; Rev. W. H Saunders, that modern son of eloquenc; B. J. Coleman, the Plato of thought and reason; Dr. Henderson and Burgan, with their vast experience and profound powers of reason, eloquent and masterly powers and gifts, and others who are worthy men and grace the ranks of the ministerial cloth.

See appointments elsewhere.—[Ed.]

IN MEMORY OF MRS. KATE DELANY.

Thou art gone to the grave,
Still we sadly deplore thee;
Tho' thy home be with angels above,
For thy presence we crave,
For the counsel thou gave,
For the dear word of motherly love.

When we think of the heaven-built walls,
Where the streets are all paved with gold,
Where the pearly gates stood ajar
To welcome thee in the fold;
Where all cares and sorrows cease—
Naught but rest and heavenly peace.

In submission we bow to His will,
Believing and knowing 'tis but right,
For he loves and cares for us still,
Tho' He bade thee from earth take thy flight;
Then we'll wipe every tear from our eyes,
For His blessings oft come in disguise.

Now rest, Ma Delany, in the city of light,
Mid flowers with fragrance so sweet;
No doubts, no fears, no shadows of night,
Where life is made complete.
With thee we hope in heaven to meet,
And lay our crowns at Jesus' feet.

MRS. N. J. BLACKMAN, Warren, Ark.

Wedding Bells Soon to Ring.

Birmingham, Ala., Special.

The wedding bells of a certain couple will soon ring in Marretta, Ga., it is said. Miss Alice Nelson left for Wilberforce a few days ago to enter school. Miss Lula B. Webster, of Nashville, Tenn, who has been spending her summer vacation here with her sister, Mrs. Emery, will leave on the 16 h inst. for her home, where she will once more take up her studies in Fisk Bob Terry, who has been for some days confined to his bed with rheumatism, is out again. Miss Minnia Coffee left a few days ago for Memphis, Tenn, where she will spend a few weeks with friends.

The entertainment tendered by Mrs. Walker at her residence, on Sixth avenue, complimentary to Miss Alice Jackson, who has been the guest of Mr. and Mrs. R. L. Jackson for some weeks, was largely attended by her many friends. She left on the 8th inst. for her home in Eufaula, Ala., where she will once more take her position in the city school. Miss Lucy Edwards returned on the 8th inst. from Chicago, Ill., where she has been spending a few weeks with friends. Miss Eva Gleen and Miss Natilee Rodgers left last week to enter school in Tuskegee, Ala.

Miss Lucy Weaver is back again, after spending a few weeks with relatives in Tuscaloosa, Ala Charley Tilly left on a flying trip to Atlanta a few days ago. The entertainment given by Miss Garland at her residence, on Third avenue, was highly appreciated by her many friends. Master Dave Ghorom, son of O. B. Ghorom, is spending a few weeks with friends in St. Louis, Mo. Dr. Hudson returned last week from the Assembly at Tuskegee, Ala. A Musical Extravaganza was given Tuesday night, Sept 11th, by Miss Mamie L. Barbour and Dr. Holbrooks, for the benefit of the A. M. E. Zion church.

Miss Estell Woodfrin is in New Orleans. George Dokes, who made a flying trip around the state of Alabama, so said, is once more back in the city, Miss Alice B. Little is expected in the city Wednesday from her home in Columbia, Tenn. She will resume her work in the Thomas school. Jas. F. Garrett, of Meredian, Miss., passed through last week on his way to Meharry College, where he will take up a medical course. We wish him much success. Miss Josie Johnson is spending a few weeks with friends in Atlanta, Ga. Messrs. Timmons, Turner and Somroll, who recently opened up a bar room on First alley and Twentieth street, seem to be making rapid progress in the business.

SUNDAY EXCURSIONS.

On the Line of the Cincinnati, Hamilton & Dayton Railroad.

The C. H. & D. R. R., has placed on sale at all ticket offices along the line, excursion tickets at one fare for the round trip for the accommodation of its friends on Sundays. These tickets will be good going and returning only on date of sale. Tickets will be sold between all stations where the train service will permit excursionist to make the round trip on Sundays.

For tickets and all information, call on the local ticket agent of the C. H & D R R, or address I. D. Baldwin, D. P. A., Indianapolis, Ind., or D. G. Edwards, Gen. Pass. Agt., Carew building, Cincinnati, Ohio.

OPIUM Morphine Habit Cured in 10 to 20 days. No pay till cured. Dr. J. STEPHENS, Lebanon, Ohio.
Mention The Freeman.

CANCER Cured permanently. Home treatment $20 to $35. No knife or plaster. JOHN B. HARRIS, Ft. Payne, Ala.
Mention The Freeman.

SMITHNIGHT'S
ASTHMA And Hay Fever Remedy.
Sold under positive guaranty. Samples free.
L. SMITHNIGHT, Cleveland, O.
Mention The Freeman.

SANTAL-MIDY
In 48 hours Gonorrhoea and discharges from the urinary organs, arrested by Santal Midy Capsules without inconvenience. Price $1. of ALL Druggists, or P. O. Box 2081, New York.
MIDY
Mention The Freeman

FAT FOLKS REDUCED
from 15 to 25 lbs. per month by a HARMLESS TREATMENT. No starving; leaves no wrinkles. THOUSANDS CURED. 18 Years' Successful Practice. TREATMENT BY MAIL. For particulars call on, or address with 6 cents in stamps, O. W. F. SNYDER, M. D., Chicago, Ill.
FOLKS FRIEND 116 McVicker's Theater Bldg.
Mention The Freeman.

RUDY'S PILE SUPPOSITORY
is guaranteed to cure Piles and Constipation, or money refunded. 50 cents per box. Send two stamps for circular and Free Sample to MARTIN RUDY, Registered Pharmacist, Lancaster, Pa. NO POSTALS ANSWERED. For sale by all first-class druggists everywhere. Ward Bros., A. Kiefer & Co. and Daniel Stewart, wholesale agents, Indianapolis, Ind.
Mention The Freeman.

Sexual Power
Positively and Permanently Restored in 2 to 10 days; EFFECT IN 24 HOURS; almost immediate relief. No nauseating drugs, minerals, pills or poisons, but the DELICIOUS MEXICAN CONFECTION, composed of fruits, herbs and plants. The most POWERFUL TONIC KNOWN. Restores the Vigor, Snap and Health of youth. Sealed Book FREE giving full particulars. Address SAN MATEO MED. CO., Box 481 St. Louis, Mo.
Mention The Freeman.

"Trance Medium,"—Send 24 cts. with full age, sex and stamp, and receive horoscope of future life. Mrs. Dr. Moore, dead trance medium, seventh daughter, born with double veil; tells past, present and future; full name of whom you will marry; CHALLENGES THE WORLD. It is known throughout the world that mediums are the only reliable fortune tellers, and their charms cause love, speedy marriages and success in business. SECURE A CHARM AND WEAR DIAMONDS. Advice on business, love, marriage, speculation, changes, losses, divorces, etc. Lucky Charm FREE. MRS. DR. MOORE, box 605, Newport, Ky.
Mention The Freeman.

Mothers Wives AND Daughters,
The Great African Wonder!
Before Using. One Year After.
Again you hear from us in this worthy paper, as we have received quite a number of agents from the readers. Many testimonials have been given. Ladies, if the hair is gone from your temples, be sure to use it. A beautiful face loses its greatest attraction when the hair is gone from the temples, killed with dandruff and falling out. Everybody can avoid premature grayness or baldness by using this preparation. It will stop your hair from falling out and make it soft, black and glossy. Cures Tetter in its worst stage. It is the fastest hair grower of the age. Beware of imitations. See that the name of this company is upon every label, and the two cuts of the African girl. A prize of $5.00 in gold is given to the agent making the largest report monthly.
Agents wanted everywhere to sell a great preparation. A large percentage given. Circulars and full particulars sent on application. Price 50 cents per jar. Address all communication to
DR. PAGE LEWIS & CO.,
S. E. Cor. Center & Green Sts., Louisville, Ky.

The Great Realistic Sequel to
'Uncle Tom's Cabin'
'Old Specs'
One of Freedom's Pioneers.
A HISTORY, A ROMANCE, A SERMON,
BY AUGUSTUS M. HODGES, (B. Square).
—AUTHOR OF—
"MAID AND MISTRESS."
CHARLES ALEXANDER, Publisher,
36 Columbus Ave., Boston, Mass.
The above book, the master production of the great Race Novelist, is in press, and rapidly nearing completion. In order to advertise this great story, the publisher will sell the first 1,000 copies of the 25,000 edition at half price, One Dollar.
We have received paid subscriptions for 600 copies.
Will You be One of the 400?
If so, send name, address and One Dollar.
AGENT'S OUTFIT ONE DOLLAR
It is the Greatest Race Book, from the Pen of the Greatest Race Writer.
—ONE AGENT HAS TAKEN—
$200.00 In Cash Orders in Ten Days.
Everybody who has read "Uncle Tom's Cabin" or "Maid and Mistress," will buy a copy.
Address all communications to
Chas. Alexander,
—PUBLISHER,—
36 COLUMBUS AVE., BOSTON, MASS.

"PLUTARCH!" WHAT IS THIS?

Rev. John M. Henderson, M. D., Charged with Being the

Person Who Wrote Over That Name—Missionary Ridgel Turns Upon His Assailers—A Bitter Rejoinder.

[CONTINUED FROM LAST WEEK]

The Recorder is but one paper, a small paper at that, and the editor was placed over the Recorder and the Recorder alone. It is the very personification of presumption in the Recorder man to rail out on The Freeman, because The Freeman had more humanity, more of the spirit of Christ, than the sanctimonious editor of the Recorder had. I have never seen the editor of The Freeman. We are total strangers, yet his heart was touched when he heard that two human beings were in the wilds of Africa, moneyless, homeless and suffering, hence he opened the columns of his journal (which lays no special claims to religion is not run off the money of a great church) to such deposed and wretched humanity. But to the contrary, I have known Editor Johnson for several years. We have shared each other's hospitality; he was the last man to shake my hand at the dock in New York city, when we were about to go aboard the Majestic, and said, "God bless you!" And now this christian friend, this ministerial collegue, this church official, flies into a passion, and all but curses an honest editor, of what Editor Jahnson is pleased to call a secular paper, because the editor of this secular paper felt duty bound to help a suffering stranger. Surely Dr. Johnson has forgotten the golden rule. I thank God that someone has heart and soul enough to listen to the plaintive wail of suffering missionaries, and not with cold irony style their tale of sorrow "semi-monthly wailings."

I love my church, but I love right better; I love my bishops, but I love Christ better; I love my brethren, but not well enough to act the dog, and and then smile in their faces. Brutus Plutarch will have a hard time of it if he proposes to atone for all of Derrick's sins and misdemeanors. Of course, Brutus is capable of doing anything dirty for popularity. He, like his master (Derrick), is full of vanity. He is much stuck on himself. He ought to read the story of the lion and jackass, for we all know Brutus would make a first-rate jackass.

However, with this I retire from the controversy. Let Brutus and "Lord" Derrick say and do what they please. Both of them are unworthy of public confidence. Derrick is now staggering under the blow dealt him by the late Bishop Payne, who branded him (Derrick) with dishonesty, and to the day of his death would not risk a dollar in Derrick's hands, but sent his money direct to Rev. J. R. Frederick, an honest, hard-laboring man, whom Derrick has done his best to kill. Brutus is next to nobody. He is nothing more than a religious buzzard, probing into every carcass, and following, dog-like, every stink, whether it concerns him or not. If such a pigmy and human hound as he is can do me any harm, all right. He is mean enough to do anything.

I beg to be excused for using such severe terms, especially when they have reference to a couple of men, one wanting to be a bishop and the other secretly canvassing to be editor of the Christian Recorder. But God help the church to evade such an awful catastrophe. I hope the many readers of The Freeman will examine closely the various statements set forth in this argument, and render a fair and impartial verdict, especially to the editor, who has scattered his trio of assailants as it were, "with the jaw-bone of an ass." He has shown manhood, moral stamina, unswerving fidelity to what he regards to be right, though it incurs the displeasure of two mogul general officers and a squib of a preacher.

I hope never to be forced to take up my pen to write on this subject again. If so, I propose to give the biography of "Lord" Derrick and an epitaph for Brutus' grave. Now, this young human venom had better attend his own business. He had better learn to keep his snout out of other people's affairs. I serve timely warning on you, Brutus, that unless you change your course your end will be as tragic as that of your ancient namesake.

Mr. Editor, I herewith send you the annual financial report of Rev. J. R. Frederick, P. E., which I hope you will publish, and also publish his personal letter to me in connection with his report. You will observe from Brother Frederick's report that the total amount received in his conference during last year (1893) was $2,029 28. Of this amount Dr. W. B. Derrick is credited with $370. I further inclose the report of the treasurer of the Liberia annual conference, which you will please publish in addition to this letter and Rev. Frederick's report.

You will observe that the Liberia Conference has received $350, making a grand total of $720 really expended in our African work sent by Dr. Derrick. Bishop Turner was given $1,000 for Africa, which is the $720 above mentioned, except $280 spent on myself and my sick wife, whom we expected to bury at sea, for she was dangerously ill all the immense distance from New York to Africa. However, Dr. Derrick sent to Africa $1,050, and not $3,629.91, as reported by Brother Derrick and his servant Brutus Plutarch. The reports show from what source the money came, and those who sent it, and not Derrick should have credit for it.

Henderson says in his reply to Bishop Turner that he (Bishop Turner) "picks up a man (Ridgel) whom nobody regards as suited for the work, and 'totes' him off to Africa, and then gets mad when we say we don't like it." May I ask, please, what "we" and what "no one" does Brutus mean? Surely he dont mean the African M. E. Church. Perhaps he has reference to a few mush-head preachers in the East, who are too stingy and mean to treat a strange brother with common civility, unless he happens to be a long eared D. D., etc. Or he may have reference to the "we" that robbed Bishop Turner's dead wife of a feeble token of respect conferred upon her by an honest-hearted membership. What does our church in the North and East amount to, anyway? Comparatively nothing. Now, if he means to say that the Southern division of our church disapproved of my going to Africa, or even questions my fitness, why, I am prepared to say that he utters an untruth. I traveled all over the South and Southwest, and obtained aid and a warm reception everywhere. I never felt the icy hand of rebuff and contempt until I entered the Eastern regions, and especially was I treated dog-like in the great preachers' meeting in Bethel Church, Philadelphia, where a half dozen D. D.'s, Ph. D.'s, etc., etc., pounced upon me, and demanded my authority for going to Africa, whom, on being informed that I was commissioned by Bishop Turner, the Bishop of Africa, coldly replied: "Well, we can't give you any aid."

They also said: "Dr. Derrick says you are not on his book." Perhaps those are the "no ones" that Brutus has reference to. I never received such treatment anywhere as I did among our brethren in Philadelphia. I speak solely of the preachers.

[TO BE CONTINUED]

Cowardly Race Leaders.

Little Rock, Ark., Specirl.

Our people have at last seen the necessity of organizing for the development of our young folks. They meet every Sunday in association at Bethel A. M. E. church at 4 p. m. Miss Susan Pattillo, president; E. W. Renn, vice-president; Miss Mary E. Ward, secretary; S. L. Jordan corresponding secretary. An elegant program was carried out last Sabbath. Dr. Coffen's paper was excellent. Rev. Jackson, the pastor, is smiling on both sides of his face over the success. The object of this association is to put our people to thinking and to acting. The fee for joining is a good moral character. Two young ladies had been insulted and they appealed to the leading Negroes of the city for protection and only one came, and he was told by the rest to keep quiet, and so he did. The Freeman, in its issue of Sept. 1st, said to the world that we have some very rich colored men here. Well I hope we have, but we haven't got any race leaders or organizers of might. It seems to the writer that if the Negro had more money and was self sustaining, he might have a greater influence with the white people of the South, but not so. He has not got any more power than the Negro who hasen't got a dollar. When it comes to the race question, these men are just as afraid to speak or act as the poorest of us. He don't show any more independence. When it comes to honors these men step forward as leaders, but when a poor, helpless female is in peril, they take the back seat. So I don't want the outside world to look at Little Rock as having such race loving men; she hasn't got them, or at least they don't show it. I don't mean all, but these fellows who style themselves as the leaders of the race. I will say more on this at some other time.

Nothing in Politics for the Negro.

Hot Springs, Ark., Special.

The election passed off here last week very quiet. The whole county Democratic ticket was elected. There was quite a small vote polled by the colored voters. The fact is that the Negro is rapidly learning that there is but little in the "political pot" for him any way, so he is turning his attention to the interest of wealth and education. Our school system is very poor indeed. The whites are elaborately prepared for educational work among their children, while there is comparatively no provision at all for the colored. Still all is supposed to be fostered by the same management. We will not give you now just the true situation, because we are ashamed of ourselves to confess that such bias and unreasonable set of men are in possession of the affairs of our schools. We are praying and looking for a better state of affairs to come. Revival meetings are aglow now with most all the churches. Rev. Corner, pastor of Visitor's Chapel A. M. E church, has just closed a meeting of several weeks. The funeral of Mrs. Jennie Cole was attended by a large concourse of people last week at the above named church. Rev. Tombs, of the M. E church, is having quite a success in his meeting, as well as Rev. C. P. Hughes, of the Second Baptist church. Rev. D. P. Nightengale is one of those pastors who loves to play croquet. Rev. J. R. Bennett, pastor of the First Baptist church, (Roanoke), has proven himself worthy of the support of any church. As a faithful, persistent, self-sacrificing pastor and earnest minister of the gospel. His sermons has a telling effect upon the evil doers. He leaves this week for the Foreign Mission conference at Montgomery, Ala. He is a man of conventions when it comes that they are held by the Baptist. Pastor Bennett, in fact, ranks head and shoulders with the greatest leaders of his denomination in the state. Dr. A. G. Banks is the only colored practioner in the city. Our new railroad, it is said, will be in operation before the 1st of January, '95 Several of our young people will leave soon to attend school. Mrs Watts left last week with her daughter for school in North Carolina. May The Freeman live long to speak volumes for the race.

An Acknowledgement.

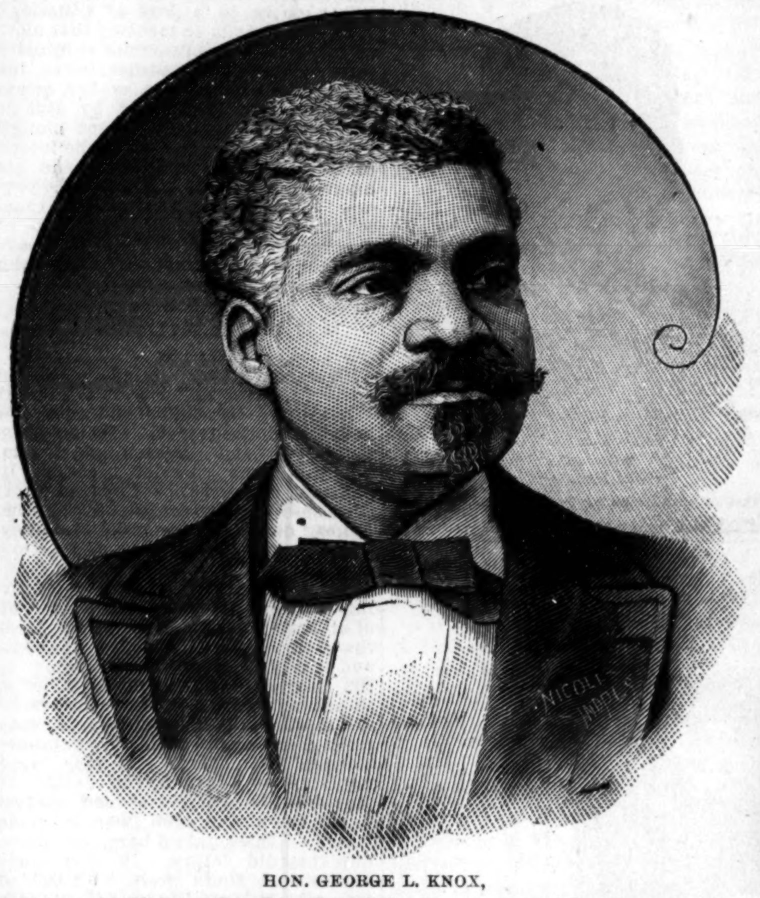
PARKVILLE, L. I., Sept. 12, 94.

EDITOR FREEMAN.:

Sir—Since the publication of the last chapter of "Maid and Mistress" I have received no less than 109 letters from readers of your journal speaking in the highest terms of praise of my feeble attempt as a novelist. Permit me through the columns of The Freeman to thank these friends, both the known and the unknown, and say that such tokens of approbation, coming as they do from our people in all sections of our common country will inspire me to try again. I do not think, however, that I merit the praise or my story the notice received; if however, my people are pleased with my writings it will lighten my path way in a literary field, heretofore unexplored by Afro-American writers. With the hope that all my friends and the public will find something readable and instructive in my book "Old Specs" now in press. I am yours for the advancement of the race.

AUGUSTUS M. HODGES.

No morphine or opium in Dr. Miles' PAIN PILLS. CURE All Pain. "One cent a dose."



HON. GEORGE L. KNOX,

Proprietor and publisher of THE FREEMAN, who has been selected to deliver the oration at the Emancipation Celebration to be held in Lafayette, Ind, Monday, the 24th.

KNIGHTS OF THE MACCABEES OF THE WORLD!

The Deputy Supreme Commander Expresses His Gratitude.

Amaurosis Cured by Dr. Miles' Nervine

Deputy Supreme Commander's Office,
Knights of the Maccabees of the World.
Emporium, Pa., Dec. 15, 1893.

Dr. Miles Medical Co., Elkhart, Ind.:

Gentlemen;—I feel very grateful to you and your valuable medicine—Dr. Miles' Restorative Nervine. My little daughter, Helen was almost blind from loss of power in the optic nerve. Her eyes looked perfectly natural, but there was a gradual failure of sight until on some days she could hardly tell daylight from darkness. We had several prescriptions from oculists and tried several remedies, but without success. We happened to see in a paper accounts of what Dr. Miles' Nervine had done for others, and I purchased a bottle one day of Dr. Lamb. To our great joy it restored her eyesight. I bought two bottles more and they made a final cure. Thanking you for what it has done for us, I can and will recommend it to others.

Yours with gratitude,
GEO. DICKINSON.

THREE MONTHS LATER.

BELIEVING THE CURE PERMANENT HE WANTS EVERYBODY TO KNOW IT.

Emporium, March 20, 1894.

Dr. Miles Medical Co.:

Gentlemen:—What we wrote you last December about our daughter's eyes, still holds good, and we believe the cure permanent. Please publish this for the benefit of others. I hope your valuable medicines will reach the afflicted in every home and hamlet and nation on earth. Thankfully yours,

GEO. DICKINSON.

Dr. Miles' Nervine is sold on a positive guarantee that the first bottle will benefit. All druggists sell it at $1, 6 bottles for $5, or it will be sent, prepaid, on receipt of price by the Dr. Miles Medical Co., Elkhart, Ind.

Dr. Miles' Nervine Cures.

LOST RELATIVES.

Notice! I am desirous to find the whereabouts of my cousin, Mrs. M. A. Robinson. The last I heard of her she was keeping a grocery store in Indianapolis. Her husband's name is Edward Robinson. I am all alone in the world, and am anxious to find her. Address Mrs. Lizzie Taylor, Jamestown, P. C. Rhode Island.

I would like to know the whereabouts of my three sisters, Lucretia, Eliza and Polly Sadler. Our mother's name was Pricilla Sadler. She belonged to Fannie Sadler, an old maid. Our father's name was Ranel Spilman; he belonged to Jim Spilman. Our home was Lael, Garrett county, Ky., eight miles from Langston and eleven miles from Richmond, Ky. Any information would be very thankfully received by their sister, Sallie Johnson. Address, 339 E. Jefferson street, Decatur, Ill.; in care of L. Earnest.

I have a son; have not seen him since the war. His name is Thomas Taylor Turner, my home was in Madison Co., Tennessee, but I left him in Columbus Kentucky with a man by the name of John Stevens, who was a Telegraph Operator. He was between the age of 7 and 8. His father's name was Sam Turner and my name was Henrietta Turner. Every pastor will please read this to his congregation, and readers will please inquire. Any one giving information will oblige Henrietta Wallace, 1403 Maple St., Des Moines, Ia.

Life, Health, Strength!!

Our new Electric Belts give new life to the weak, sick and old, and we guarantee them to cure

Rheumatism,
Kidney,
Stomach
& Liver
Diseases,

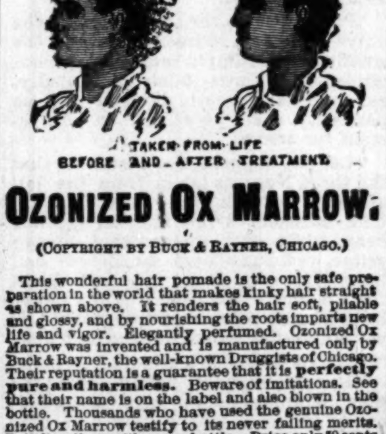
And all weak, nervous afflictions. We challenge the world. Write for testimonials from people we cure every week.

PATTERSON & PATTERSON, Edmund, Wis.

TAKE THE BIG 4 TO CHICAGO

WONDERFUL DISCOVERY,

CURLY HAIR MADE STRAIGHT BY



TAKEN FROM LIFE
BEFORE AND AFTER TREATMENT

OZONIZED OX MARROW.

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This wonderful hair pomade is the only safe preparation in the world that makes kinky hair straight as shown above. It renders the hair soft, pliable and glossy, and by nourishing the roots imparts new life and vigor. Elegantly perfumed. Ozonized Ox Marrow was invented and is manufactured only by Buck & Rayner, the well-known Druggists of Chicago. Their reputation is a guarantee that it is **perfectly pure and harmless.** Beware of imitations. See that their name is on the label and also blown in the bottle. Thousands who have used the genuine Ozonized Ox Marrow testify to its never failing merits. Full directions with every bottle. Price only 50 cents per bottle. For sale by Druggists. If your Druggist does not keep it, we will send you 3 bottles for $1.25 or 6 for $2.50. Always inclose a post office money order, as we do not send goods C. O. D. Write your address and name plainly. Address

BUCK & RAYNER,

55-59 FRANKLIN STREET, CHICAGO.

AGENTS FOR

Buck's Jacrose Complexion Cream. It softens and whitens the skin and is warranted pure and harmless. Nothing like it in the world. Price, 50c.

Mention The Freeman.

ANNO DOMINO

✳ 1894. ✳

Words are vain! What your eyes see Your Soul Must Believe. Select the book or books you want, WRITE your request PLAIN, send CASH and get them. Books will be sent without THE FREEMAN when desired.

HISTORY AND BIOGRAPHY.

Afro-American "Women of Distinction."
by L. A. Scruggs, A. M., M. D., Profusely illustrated, bound in cloth, gold imbellishments, 400 pages; with THE FREEMAN for one year, $2.50.

The Afro-American Press and Its Editors,
by I. Garland Penn, Esq., Profusely illustrated, elegantly bound in colors, over 500 pages; with THE FREEMAN for one year, $2.50.

"Dessalines."
A Negro, historic dramatic tale, arranged for the stage by William Edgar Easton, with tinted illustrations, bound in red and green, 138 pages; with THE FREEMAN for one year, $2.00.

The Black Phalanx,
by Joseph T. Wilson, splendidly illustrated, bound in red and black, gold imbellishments, 538 pages; with THE FREEMAN for one year, $2.50.

School History of the Negro Race,
by Edward A. Johnson, L. L. B., Cloth binding, red edges, illustrated, 200 pages; with THE FREEMAN for one year, $2.00.

World's Fair History,
500 large octavo pages, over 300 engravings, magnificent; with THE FREEMAN for one year, $3.00.

Life of Spurgeon,
the great Baptist preacher, cloth binding, gilt sides and back, highly illustrated; with THE FREEMAN, for one year, $3.50.

Talk to Children About Jesus.
300 pages, cloth binding, gilt sides, a splendid book, with THE FREEMAN, for one year, $2.00.

Life of General Sherman,
480 pages, cloth gilt sides, history of history of his famous campaigns, battle and camp scenes, from great artists with THE FREEMAN for one year, $3.00 Great bargain.

Life of James G. Blaine,
565 pages, cloth, gilt sides and back, richly illustated on historic subjects; with THE FREEMAN for one year, $3.00. Great bargain.

CLASSICAL SERIES:

Masterpieces from Dickens,
Elegantly bound, parti-colored cloth, gilt side and top, photo-engraving frontispiece, 300 pages thereabouts; with THE FREEMAN for one year, $1.75. Scholars think of this.

Masterpieces from Thackeray,
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are talismans more precious than gold, friends who never change, and whose influences are as elevating and lasting as the tender love of motherhood as it first shines forth in the beauty and mystery of maternity. Some one has said; "Give me to write the songs of a people, and I care not who make their laws." Show us the books your boys and girls are supplied with, and we will tell you the sort of men and women they will become to be. We have at much expense and trouble, secured these bargains in these great books solely and only for your benefit; thus placing within the reach of all a library of deathless thought, of rare great books. Address all communications to

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We prefer not to return manuscript where the articles are short, and copies easily taken—such as poems, anecdotes and brief sketches; and in no case will we undertake to return manuscripts unless stamps for that purpose accompany the article. We will not pay for matter unless it is ordered. All matter for publication must reach the office by Monday of each week, to insure insertion in the current issue.

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Agents are wanted in every town and city not now occupied, and liberal inducements will be given to the same. Send for our extraordinary inducements to agents.

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SATURDAY, SEPT. 22, 1894.

THE LABEL.

The date on the label of your paper shows to what time you have paid. It serves both as a receipt and a request for payment. Thus:

"MISS MATTIE MAYS, 1 93,"

Shows that the paper has been paid for up to that time.

"MISS CLARA HELM, 1 94,"

Shows that the time will then expire. If proper credit has not been given within two or taree weeks from time of payment, notify us.

CORRESPONDENTS.

Our Golden Rules.

1. Write on one side of the paper.
2. Write plainly, intelligibly.
3. Do your own spelling.
4. When you've said a thing, stop.
5. Get your matter in this office by Tuesday of each week.
6. Do not ask us to return rejected manuscript. We can't do it.
7. If your article does not appear, don't abuse the editor and order him to stop your paper, for remember such actions make you look small.

And finally:

When you've got a thing to say,
Say it. Don't take half a day,
When your tale's got a little in it,
Crowd the whole thing in a minute.
Life is short—a fleeting vapor—
Don't you fill the whole newspaper
With a tale which at a pinch
Could be crowded in an inch.
Boil her down until she simmers;
Polish her until she glimmers.
When you've got a thing to say,
Say it. Don't take half a day.

BLACK DEMOCRATS (?) AGAINST BLACK DEMOCRATS.

"When rogues fall out, honest men get their dues;" "observe the sinking ship, rats will leave it;" "a house divided against itself cannot stand," are a few of many axioms that might be quoted to illustrate the condition at the present time of what is euphoniously termed Negro Democracy. At a late meeting of the State Cleveland League held at Albany, N. Y., a high tone crack Negro Democratic organization that reckons in its membership such men as Matthews, Cleveland's former protege; Johnson, the bewhiskered editor of the Calcium Light; Lansing, the young Warwick of New York City, and many others of lesser note, the appended resolutions were passed with eclat, a copy of them being ordered sent to the President. It will be observed, Taylor and Astwood are made the scapegoats of their indignant ire, all of which looks funny as coming from loyal (?) Democrats against loyal Democrats at such a time as this. Without indulging invidious comparison, it is said that a characteristic of wolves when found in packs is to kill each other off at certain periods. But allow the resolutions to speak for themselves:

"Resolved, That the Senate of the United States acted wisely when it rejected H. C. C. Astwood, who was nominated Consul to Callas, France. That we protest against the effrontery and imposition of this man, who, in September, 1892, was a resident of the city of New Orleans and a citizen of the State of Louisiana, and on the 6th day of November, 1892, less than three months thereafter, registered from a New York hotel, corner Pearl and Fulton streets, New York City, and voted at the election district in which that hotel is located; and we declare that he is not, or ever was, a legal resident of the state of New York, and denounce the deception practiced upon the President as to his character when he honored him with an appointment as a worthy representative citizen of the state of New York.

"Resolved, That we protest against the scandalous conduct of C. H. J. Taylor, the president of a so-called Negro National Democratic League, in sending into this state as his personal representative, the nondescript styling himself the Rev. J. H. Hampton White, a fellow without a home or character, to extort money from Democrats upon the plea of defraying the expenses of an alleged convention of colored Democrats to be held in the city of Syracuse to which the said White and his companion, one Charles E. Brown, of New York City, were the sole delegates; that such action on the part of colored men made prominent by official recognition bring to respectable colored citizens no credit, but the same humiliation and disgrace; that the assumption arrogance and falsehood of the said Taylor at Indianapolis, in the state of Indiana, on the 14th day of August, 1894, brought upon colored men of the Democratic party when he claimed that he and his twenty-three assistants represented the character and worth of the colored men of the nation who are identified with the Democratic organization; that New York state is not responsible for Taylor, as he is a resident of the state of Kansas."

BE honest now, look this number of THE FREEMAN over with care and tell us, not all speaking at once, are you not proud of it as a race journal, among all the publications of the race, has it an equal, does it not stand alone, unapproached? "There are others," but there is but one great national Afro-American journal and its name is THE FREEMAN. Now is the time to subscribe.

ECHOES FROM THE TENNESSEE SHOOTING—REPORT OF THE GRAND JURY.

God reigns! The rift in the clouds is slight, but through and beyond it is seen a star of promise of better days for the Negro. God grant that the purple light of hope that begins to light his onward path may not be a will-of-the-wisp, as evanescent as encouraging and beautiful, but calm, steady, enduring and broadening. Read the report of the Grand Jury on the recent murders in Tennessee. Justice, long asleep, is awakened, while crime—stalking, unrebuked crime—feels the halter tightening about its neck.

"Hon. L. P. Cooper, Judge of the Criminal Court, Memphis, Tenn.

"SIR:—When the grand jury made its report, on the 1st inst, it was regarded as our final report, and that we would be discharged for the term, but your Honor then informed us that you had just received information of the horrible lynching of six defenseless, chained, colored men the night before, who were in the custody of a deputy sheriff, being conveyed in a wagon from Kerrville to Memphis, and you instructed us to take charge of the matter and make a thorough investigation, and if possible bring the guilty parties to punishment.

"We met the following Monday, the 3d inst., and have continued the investigation from day to day, frequently holding two sessions, having had hundreds of witnesses before us from the neighborhood of the killing and from Memphis and vicinity, where the lynching was planned.

"The results of our labors have been to find true bills for murder in the first degree against thirteen men who were shown by the evidence to have been connected with the murder.

"While we believe the evidence is sufficient to result in the probable conviction of the parties indicted, we think there are probably others equally guilty, who, through the limited time we have had to make the investigation, have not been reached, but that the next grand jury, by vigilant efforts, will find evidence to convict them.

"The grand jury has had great difficulty in getting the evidence we were satisfied the witnesses could give, from the purpose of some to conceal what they knew and the fear of others to give information; besides, we have reason to believe, serious obstacles were thrown in the way of developing all the facts by officers whose duty it was to render every assistance possible to help ferret out the criminals.

"We cannot close this report without expressing our horror of the cold-blooded, brutal butchery of these six defenseless men, the cruelty of which would cause even a savage to hang his head in shame, as shown by the evidence developed in these investigations and to indulge the hope that the most vigorous prosecution will be continued until every man engaged in it suffers the extreme penalty of the law.

"No country can prosper where such crimes go unpunished.

"We thank you for the cordial support you have given the grand jury and your assistance in helping us to arrive at proper conclusions. Respectfully,

"R. P. Patterson, foreman; John T. Hillsman, secretary; T. J. Barchus, B. R. Miller, E. F. Clark, C. W. Kealhofer, C. S. Richardson, M. Halle, W. B. Galbreath, J. H. Smith, T. D. Johnson, H. J. Lynn, Fred Wolf."

THE FREEMAN goes everywhere, its scope is NATIONAL, not local. When great matters are to be discussed, when the attention of all the race is wanted, when LEADERS have complaints to make or suggestions to urge, they quite naturally and very sensibly, don't you think, seek the columns of THE FREEMAN. Application: If you would keep abreast of the times, if you would keep posted, subscribe for THE FREEMAN.

BUBBLES IN THE AIR.

A GOOD FILLER

The press was waiting, the hour was late,
The train that carried the boiler plate
Was wrecked some twenty miles away.
In short, there was the deuce to pay.
Then up the tube the editor sang:
"Shove in them cuts of Li Hung Chang!"

A NOVEL IN VERSE.

He deemed her tender and true,
She thought the same of him, too;
They wedded, they parted,
And now, broken-hearted.
It is said she is going to Sioux.*
*Falls. Indianapolis Journal.

TO A LIVING PICTURE.

Thine is the art of Beauty and Delight;
Thy form is faultless and thy face divine,
And all thy curves are very, very fine,
Indeed, my dear, thou'rt simply out of sight!
To gaze on thee gives one an appetite
For nice hot birds and bottles of cold wine;
Oh, promise, Living Picture, to be mine—
I'll buy a fine frame house for thee to-night!

Who calls you shameless for thy gownless grace
And frank display to all the world, forsooth
Of charmes that prove thee fairest of thy race,
And show the true magnificence of youth?
How can the moralists pronounce you base
For exposition of the naked truth?
The Baldhead.

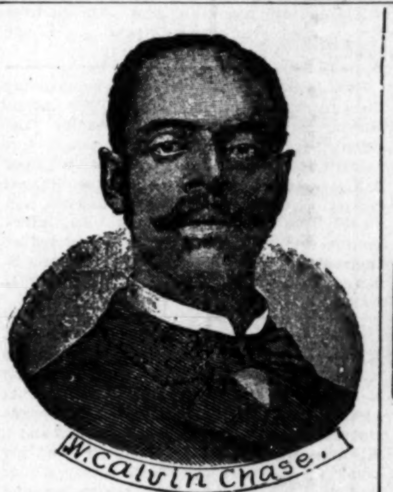
TO A LADY OF NERVE.

["William Whilterberger was in his garden wistling "Sweet Marie" when his neighbor, Mrs. Roess, a woman of ungovernorable temper, shot twice at him with a revolver and chased him into his house."—Daily Paper.

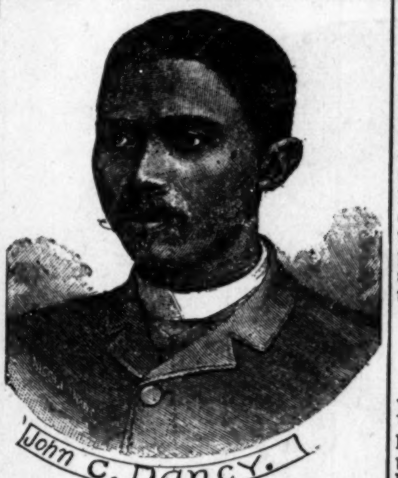
So you shot off your pistol, my dear Miss Roess,
And sough your tormentor to slay,
The grim provocation was great, I confess—
To grievous to bear I should say.
Far be it from me, ma'am to cause you a pain,
Or criticise act so subline;
But if Willie should whistle that d—d tune again,
For God's sake don't miss him next time!"
The Sufferer.

MORE EVIDENCE.

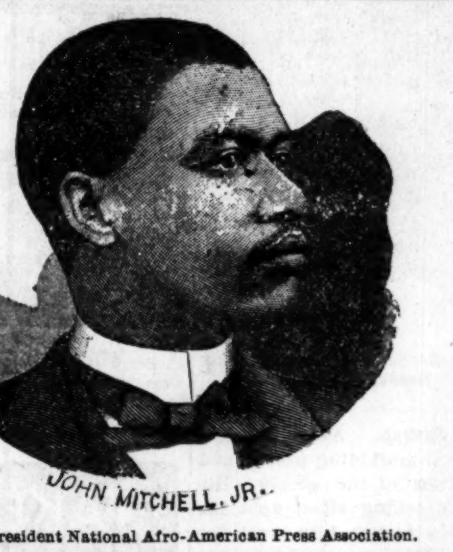
It may and can be said, to the credit of the Memphis Scimitar, that it has never belonged to that class of ultra Southern sheets that seemed void of conscience, and afraid of the truth, when any phaze of the Negro question was under discussion, hence the following excerp from a recent issue is not so surprising. However, we give it space as just sq much more evidence that the day of the race's travail in the South seems surely coming to an end.


W. Calvin Chase.

Chairman Executive Committee National Afro-American Press Association.


John C. Dancy.

President National Afro-American Press Association.


JOHN MITCHELL, JR.

Ex-President National Afro-American Press Association.

"Is this, then, a time for public officials to falter in the discharge of their duty? Is this a time for those who have the real welfare of the country at heart to palliate or excuse lawlessness in any form?

"Putting aside the question as to the duty we owe ourselves, from the standpoint of simple morality, to administer the laws fairly and equally, our material interests demand that no partiality shall be shown in punishment for crime.

"Let us suppose, for instance, that the three Negroes taken from the jail and shot to death by a quartette of human butchers a few months ago had been white men unconvicted of any crime, and that there murderers had been Negroes. Does any one doubt for a moment that they would all have been hunted down and hanged? And yet no inquiry worthy of the name has ever been made.

"Let us suppose, again, that the poor wretches who were manacled, carted off to a lonely spot and brutally murdered near Millington, a few days ago, had been white men, in charge of a Negro deputy, and that their slayers had been Negroes. No man, woman or child in Shelby county would have closed an eye in sleep until they had all paid the penalty for their crime.

"Let us have rope for rape if we must—rope for the white brute as well as for the black. But let us draw no distinction among criminals on account of nationality, color or previous condition of servitude.

"Where the inferior race combines and conspires to do injury to them, it is hardly necessary to say that the white people will, and that they ought to, show no quarter. It would be a crime against God and civilization to yield political power and social equality to the Negro. But it has been many years since we had any such emergency as this to meet.

"The question is as to the administration of the law upon individuals who violate it, and every Southern man is vitally interested in the answer.

"Citizens of Shelby county, what shall it be?"—Memphis Scimitar.

LOUISIANA'S LOSS.

Louisiana Democrats are mad clear through, and the cause of their wrath is on account of the action of the Louisiana Senators, whereby many million of dollars in bounties under the McKinley law has been lost to the state. The planters have just adopted resolutions that "recent tariff" legislation clearly indicates that the dominant faction of the national Democratic party is bent upon a policy that will lead to the destruction of our industries and the impoverishment of our people."

This is a significant utterance, and demostrates that the only way the Southern rebels can be made to understand that the Republican party works for the good of the entire nation, and is not bound down by sectional limitations, is by having their business paralyzed by Democratic free trade. Louisiana, in her present agony, can look to her weakened Senators, who allowed the tariff bill to become a law when their votes would have prevented such a result. We are glad that she has been made to see the broadness of our protective system and the narrowness of free trade, and hail with delight the announcement that the planters have voiced themselves not to vote for any canidate for Congress, who is not pledged to the protection of sugar, lumber, salt, rice and other American industries.

The action of the Senators from Louisiana was infamous, and the men who elected them so stamp it. It is safe to reason that if the two men who had it in their power to prevent their state from losing millions could be again placed in a position to decide the fate of the Wilson Bill, that we would now be living under the McKinley Bill with its blessings innumerable.

The experience that Louisana is undergoing, let us hope, will ultimately operate for the good of Republicanism and the nation.

Those who dance must pay the fiddler. The Louisiana Senators brought about "a dance of death" for their state.—Mirror and Farmer.

"PLUTOCRACY AND ABJECT POVERTY."

The following from the Chicago Tribune of a recent date, in answer to the socialistic claptrap and inaccuracies of a nineteenth century "agitator," is a neat piece of work, as full of good common sense as a cocoanut is with milk. It will repay a careful reading.

"L. W. Rogers, of the American Railway Union, made a speech Sunday at a meeting of the People's party in the West Side Turner Hall. Among other things, he said, 'there are classes and castes in the United States as well as in England,' and added:

"'On the one side are the rich, on the other side the poor; on the one hand stands plutocracy, on the other the laboring man robbed of his honest toil; on the one hand wealth, on the other abject poverty.'

"What does Mr. Rogers mean by the expressions 'wealth' and 'poverty?' How does he define them? Where does he draw the line that divides the two, the 'thin partition' above which lies wealth and below it abject poverty? At what number of dollars per annum does he take his stand and arbitrarily declare that all on one side of it are rich and all on the other side abjectly poor? And having fixed on this what has he done with the middle class, which the French would call the bourgeois, coming in between the proletariat and the plutocrat?

"Suppose it be assumed that a man worth $100,000 of taxable property is rich, and that all who own less than a thousand dollars belong to the class of 'very poor.' Between these two there lies a broad band, which includes not far from two-thirds of the American people. This great class, constituting the principal part of the community, while its numbers are increasing proportionately much faster than either the very rich or the very poor, is left out of the count altogether by Mr. Rogers. He has no eyes for it. He does not perceive its existence. He sees only Lazarus and Dives and is oblivious to all the rest, putting them out of the way in much such fashion as Mr. Podsnap did with individuals or topics in which he took no interest.

"Income as measured in dollars is a very inaccurate gauge of wealth or comfort. For instance: An income of a thousand dollars is worth twice as much in the country as in the big city. In the rural districts it will enable the recipient to possess a horse and buggy, a piano, and other luxuries, none of which could be enjoyed from such an income in Chicago or New York. Mr. Rogers should not lose sight of this fact in trying to draw the line. If he specifies that the income of $999 is received by a person in the abject poverty class, while the recipient of an income of a thousand dollars is a riotous plutocrat, he should specify whether he intends this to be understood as holding true for the city or the country and let the standard be varied accordingly for the furnishing of the limit in the other condition.

"While Mr. Rodgers was talking about 'abject poverty' and 'the laboring man robbed of his honest toil,' why did he did not enter into a discussion or a description of the causes of the 'abject poverty,' the existence of which he affects to deplore? Why did he not call attention to the fact that, with few exceptions, a family seldom is in abject poverty when the man at the head is more faithful to it than to the saloon? Why not have taken some notice of the needless expenditures for intoxicating drinks, with the loss of wages to which indulgence in them often leads, and not infrequently to a loss of situation? Why did he omit to mention that most of those he calls plutocrats originally were poor men, who earned bread for themselves and families by the sweat of their own brows and by dint of hard work and frugality saved enough to become employers? Had he noted these things he would have told his hearers where most of the 'abject poverty' comes in and have helped them to understand that it is not due to pressure exerted by the man who pays as much as the market will allow him to pay in wages to the toiler."

WHAT PATRIOTISM IS.

"Did you ever seriously reflect what it means to be a true patriot? What itis to fight and die for home and country? Many peopleprofess and preach patriotism, but the true patriot practices it, and can never practice it by proxy. It is an absolute consecration to country. It is an utter abandoment of business. It is the complete turning away from cherished plans which have been formed for a line career. It is the surrendering of bright prospects, the giving up of all ambition in chosen work. It is the sundering of all the ties of home and family, almost the snapping of the heartstrings which bind us to those we love. It is the sacrifice of self to the call of country. It may mean disease contracted by exposure or wounds in battle. It may mean imprisonment, insanity or death. It may mean hunger, thirst and starvation. In our own civil war it often means all these. And here, as there, how they did follow. In this home for freedom there were 3 000,000 of men who so loved liberty and country that they were willing at any cost to follow the old flag. The blood of half a million men was exacted in that fearful conflict to preserve the Union."—From A. McKinley's speech.

THE PRESS CONVENTION.

The Thirteentn Annual Session of the Afro-American Press Association of the United States met at the True Reformers' Hall Richmond, Va. Tuesday at 12:30. President John Mitchell, jr. of the Richmond Planet in the chair. Hon. John C. Dancy of the Wilmington, N. C, M. E. Zion Quarterly, acting secretary.

During the session much important business was transacted The following officers were elected for the ensuing year.

President, John C. Dancy, of the Wilmington, N. C., A. M. E. Z. Quarterly; First vice-pres., Chris. J. Perry of the Tribune; Second, Scott Wood of the Petersburg Daily Herald; Third, John H. Smith, Richmond, Va., Reformer; Fourth, W. M. Alexander, Baltimore, Md., Afro-American; Fifth, J. Cornelius Carter, South Boston Va., Banner; Secretary, S. E. Griggs, Virginia Baptist; Asst. secretary, W. P. Epps, Sunday School Quarterly; Corresponding Secretary, J. H. Blackwell, Samaritan Leader; Treasurer, G. L. P. Taliaferro, Philadelphia, Pa., Christian Banner; Historian, M. M. Lewey, Pensacola, Fla., Sentinel; Chaplain, C. D. Cooley, Newport News, Va., Caret.

Chairman Executive Board. W. Calvin Chase, Washington, D. C., Bee; Chair. Bureau of Information, D. A. Rudd; Special Committee upon syndicating Race News Matter, John Mitchell, jr., Scott Wood and C. J. Perry.

Baltimore, Md. was selected as the next place of meeting.

VIRGINIA'S IRISH GOVERNER.

"The refusal of the Governor of Virginia to address the Colored National Press Association in session at Richmond, Va., because of its endorsement of Miss Ida B. Wells and her crusade against lynching, will attract to the association and the cause of the lady it espoused, more widespread attention than his acceptance of the invitation would have done."—Huntsville Gazette.

True. Nothing better for the purpose of advertising Miss Wells, and the Press Association could have happened. Incidently what a bombastic ass and simpleton this Irish-American Governor of Virginia is proving himself to be. If was expected that the advent of a committee of Englishmen would effect him unpleasantly, "He's Irish you know," but we did give him credit for being above this last break. We believe it was Sampson who slew a thousand with a jaw bone of an ass, what more natural then, that Providence at this latter day, who moves in a mysterious way His wonders to perform, should confound the bad and help the good through the gibberish of an ass?

Social Lights And Pictures.

Helena, Ark., Special.

Mrs. McCrea is regaining her health again. Mrs. Robt. Hoard has been having a serious attack of malarial rhuematism. Mrs. Rev. G. W. Swan spent a few days in Marianna. She organized societies among the little folks while there. Mr. Willie Vanburan is coming to the front with his locals, success to you. The A. M. E. district conference will convene in Marianna in Oct. Mrs. Green, of Little Rock, Ark., says she enjoyed reading The Freeman because it has so much in it from Helena. Miss Mattie Caver has closed her district school and has come home, ready to accept her position in the Peabody school. Mrs. A. Dowling, of Memphis, ex-resident of the city is here the guest of Mrs. E. C, Morris. Mr. G, W. Grammar who suddenly left the city sometime since, is doing well in Pine Bluff, as local editor of the Echo.

Miss Ida B. Adams can be seen in the city at her home since she closed school at Lexa. Mrs. Fannie Alexander and daughter, have returned after several weeks stay in Wiberforce, Ohio. Miss B. A. Gumer has returned from Stafford to Brownville, she will leave there in a few days via Marianna where she will spend some time with Mrs. M. A. Clark, thence to Helena to take her position in the Helena Normal college. Mr. Johnie Moore, of Clarkedale, Miss., was in the city the guest of Mr. B. Hetford. Mesdame H. C. Branch and W. S. Conner were pleased to meet us at the Oyster parlor. Mrs. Conner speaks well of her long stay in Hot Springs and Little Rock, Ark. Mrs. Robt. Adams and baby are sick. Mr. Walter Beard is able to be out again. The mask mimble social given at the K. of P. hall was well attended for such bad weather. Mr. W. C. Cox had a very sick baby last week. After this week no credit for papers will be given.

Surrounded By Water.

Eagle Pass, Tex., Special.

The Rev. Weaver preached his farewell sermon at the A. M. E. church last night, and left for his home in Huston, Texas. Mr. J. A. Lewis returned home from a pleasant hunting trip last week and reports fine hunting in Mexico. Mr. Thomas Payne has returned home. He was suddenly called to the bed-side of his dead mother, at Victoria, Tex. Capt. R. G. Ellis, who is in the Customs service of Eagle Pass, has asked for fifteen days lay off which he will spend at his home in San Antonia, Texas, and will also meet a board of officers on business in honor of the colored militia of Texas. Ben B. Berry has opened school and has a good number of scholars. Rev. Weaver and Berry, have done a great deal of good in the western country. Miss Fannie Butler will leave in a few weeks for Huston, Texas, to attend the Sunday school convention. Mrs. E. Gregsby has returned home from Lulan, Tex., where she has been spending a month with her mother. Hon. George Newman was in the city last week and made a very interesting speech. Mr. Newman is the republican canidate for congress. S. H. Dodson, Esq., leaves on Thursday morning for Uvalde, where he will visit friends, then return home. J. A. Lewis, Symon Blocker, J. R. Butler, Tim Williams and George Anderson, were all surrounded by water for twenty-four hours at Symon Blocker's Ranch. Miss M. E. Griffien leaves for her home, Uvalde to attend school.

Found in a Ditch.

Bowling Green, Ky., Special.

A little 12 month old baby was found in a ditch last Sunday September 16th about 4 o'clock by a white lady, who carried it in the house. The little baby was almost drowned and chilled nearly to death, it was taken to Mrs. Moorehead's house where it created quite a sensation, it is a very pretty little child and very bright. It was taken to the hotel at the jail house where some arrangements were made for it. Mr. Jordon McAndy was happily married on the 15th. Last evening the Z K. L. M. club gave a grand social at the residence of Mr. and Mrs. Broomfield Friday evening. Games of all kinds were indulged, those present were Miss Josie Burch Josie Kelly, Josie Keys, Kate Witherow, Lue Carpenter, Maggie Howard, Maggie House, Rosie Broomfield, May Furgason. Messrs. W. G. Edwards, E. W. Stiggans, W. L. Brown, Joe Blackford, Noah Walker, Henry Hardy, Henry Decan, Skiley Nelson, Samuel Wills. Refreshments were served.

Fair Warning!

Do you owe **THE FREEMAN** a debt of **LONG STANDING** for papers sent you, regardless that we have treated you nicely and permitted you to violate your promise to settle many times? You will be given up to and inclusive of **OCT. 20TH** to **PAY WHAT YOU OWE US,** failing, your name will printed in our **BAD DEBT LIST** now being prepared for weekly publication, that your proper status as a **DEAD BEAT AND FRAUD** may become known to the race generally. **AN HONEST MAN** owing us, will confer at once.

FROM WIDE-AWAKE ST. LOUIS

News of a Week—The Epworth League Meeting—The Zion

Conference—Comus League Render a Choice Programme—Religious And Society Notes.

St. Louis, Mo., Special.

Elder Preston, pastor of St. Paul's Chapel, preached his farewell sermon Sunday, the 9th inst., and left Monday for conference. The free concert and ice cream supper at the St. Paul church Monday evening was a success. The house was crowded and all enjoyed themselves. The Epworth League met on Wednesday night as usual, with J. M. Arbuckle in the chair; Miss Laura Edwards, corresponding secretary; Misses Gilbert and Mergell, pianist. The program, as follows, was beautifully rendered: Quotation from Harriett Beecher Stowe, oration, by J. H. Overton; soprano solo, Miss Melonee McLier. Debate: "Resolved, That Debs was right in ordering the strike;" E. H. Gray, affirmative; Ed W. Watts, negative. Refreshments were served The young men of the C B. S. S. were glad to see their teacher, Mrs. J. L. Cohron out again. She has been detained at home on account of a sick child. The C. B. Mission Sunday school, headed by such enterprising young men as Messrs. Grady, Sandridge and Barrier, is doing a great work at 1729 Lucas avenue every Sunday afternoon at 2:30 o'clock. All are invited to assist in this grand cause.

The conference convened at the A. M. E. Zion church Wednesday and closed Monday, Sept. 17th. There were some noble speeches made against lynching in the South and in behalf of Miss Ida B. Wells mission to England. May the good work go on. The Comus League, the ladies' branch of the Comus club, anticipates a grand time at their next meeting. The Central Baptist choir gave a sacred concert Sunday, Sept. 16th, assisted by Misses Edwards, Mesley and Christian, and Messrs. Lunsford, Taylor and Bucker. The proceeds were for the repairing of the organ. The choir deserves to be highly complimented for its grand work. They sang lovely. Their collection was $8.25. Following is the programme: "Oh God preserve us," Misses Mack and Johnson, and Mesdames Jones and Ferguson; bass solo, Mr. Lunsford; P. D. Quartette, "Lamb of God," Misses Edwards and Johnson, and Mesdames Jones and Ferguson; soprano solo, "Before," Miss Lillie Green; tenor solo and chorus, "Like as a father;" soprano solo, Miss Lena Mosby; "God in mercy hear our prayer," Male Quartette, Messrs. Taylor, Jones, Ferguson and Downey; soprano solo and chorus, "To the Holy Care," Miss Mary Mack; organist, Mme. A. E. Ferguson.

Miss Mary Wadlington, of 3210 Laclede street, has been sick for the past two weeks, but is able to be out again. Mrs. James W. Cannon, of 2646 Lucas street, has been sick but is up again. Miss Lelia Haynie, of Chicago, Ill., was the guest of Miss Lena Mesley the first of the week, at 1120 N. Twenty-Third street. Miss Edna Series left Sept. 6th for Nashville, Tenn., to attend the Central College. Miss Myrtle Webb, of Quincy, Ill, left Friday for a short trip to Greenville, Miss., to visit friends. Mrs. Lee Linderman and children, of 3539 Pine street, left Saturday, the 15th, for Paducah, Ky., to visit parents and friends. Mr. and Mrs. R W. McClusky left on the 8th for Paducah, Ky. Isaac Phillips, of 3812 Pine street, has gone home to Brigton, Mo, on account of sickness. Mrs. A. Agee and children, and Miss Florence G. Robinson have returned from a pleasant visit to Cape Giradeau, Mo. Jim Haywood has returned from his summer vacation at Chicago, Ill. The Comus Quartette, composed of Messrs. Lacy, Peters, Linderman and Spain, will sing at the next joint meeting. Call on Lee Linderman for The Freeman, at 3539 Pine street.

Imposing Procession of School Children.

Shelbyville, Tenn., Special.

Capt. James Jeth, of New York, is at home on a visit. H. Clay Evans, the Republican candidate for Governor, will speak at Shelbyville, Tenn, on the 25th inst. No man has done more good for Tennessee than he. All come and hear him. The fair was very good. The 14th was free day for all the school children. The city schools, in fact all the schools of the county, were in line. Prof. J. A. Jones, R. P. Purdy, R. L. Whitesides, R. G. Donnal, E. L. Peacock, S. C. Rainey, B. P. Thompson, James Edmanson, P. W. Patterson, T. T. Ransom, S. V Talley, Charley Davis, G. W. Hemphill, Misses Maggie Davis, L. A. Sandies, Laura Frazier, L. A. Thompson, Mesdames M. A. Hemphill, L. C. Ransom, H. B McChristian, R. A. Hill, E. L. Reecock, and many others were in line with their schools. It was a grand procession of pupils and was led by the Belbuckle band, with Prof. E. L. B. Knott as leader and instructor.

Dr. Hayes, of this city, who came here a year or so ago, from Nashville, Tenn., has a lucrative practice. He has the name of sticking to his business. He is overrun with work the best part of his time. Both white and black like him. P. E. Price, of the M. E. church, held his last Quarterly conference on the 16th inst. for this year. Rev Nite, of Murfreesboro, Tenn, was in the city on the 15th inst Miss Missie Getton, who is teaching at Fosterville, Tenn., was in the city on the 14th and 15th insts. She reports a good school. The Freeman is the best paper to keep the race informed. It is the best paper to educate the race that I ever saw and no leader can be abreast with the times, nor is he or she fit to lead, without The Freeman. And there is no paper that devotes its whole time to the questions that belong directly to the race's interest. The man or woman who reads it knows the way to go and can lead some one else. One that does not is not fit for a leader and cannot lead. I would not be without it for ten times the money. Get The Freeman at W. H. Gosling's store.

His Home Robbed—Shot Dead.

Paducah, Ky., Special.

The residence of Samuel Ogilvie, a few miles from the city, was entered a few nights, and a lot of valuable articles were stolen. An attempt was made to run down the guilty parties, but it failed. Mr. Ogilvie was on his way home from the search when he met a colored man with his wife's watch on. He claims that he demanded the stolen articles and was given the watch and chain, but when he called for some other goods they were refused him. He drew his pistol and fired at the alleged thief, who in turn rushed upon him, took his pistol from him and shot him twice, inflicting injuries from which he died. At this writing a report is being circulated that the murderer has been captured at Mound City, Ill.

The drama "Christmas at Lyndale Hall," was presented by local talent at the Seventh-street Baptist Church. Mr. and Mrs. Robert McCluskey returned to their home in St. Louis on the 16th, after a pleasant week's stay among friends. George Beach died at his home on Trimble street on September 7, leaving a widow, one son, three sisters and two brothers to mourn his loss. The funeral took place at the Burks A. M. E. Church, under the auspices of Mount Zien Lodge, No. 6, F. and A. M. Rev. G. W. Dupee has returned from Princeton, Ky, where he went to assist in a camp-meeting. Walter Boyd pleaded guilty to horse-stealing last week and was given four years in the penitentiary at Eddyville. All delinquent subscribers must pay up their back indebtedness without waiting to be asked to settle, as it takes money to run a newspaper. The Freeman has been delivered to you in good faith; now return the favor and make your obligatians good. For the paper call on Minor Bradshaw, 419 Jackson street.

Makes Its Appearance for the First Time.

Pilot Point, Tex., Special.

This is a small town situated on the M., K. & T. R. R, about thirty-five miles from the line of Indian Territory and Texas. Two-thirds of the inhabitants are white. Considering the treatment of our people in some other places by the whites, I can say that the colored people here are highly favored. There are three colored churches in the city, Baptist, M. E. and C. M. E. The farmers are quite busy gathering cotton. Mr. L. Whitlow (colored) sold ten bales Saturday, each weighing over five hundred pound, at 6 cents a pound. A literary society was organized at the C. M. E. Church last Friday night, with our efficient carpenter, Mr. Joe Skinner, as president. The Trimble singing club was organized at the school house last Saturday. Twenty applicants were received as members. You shall hear from this club again later.

The Freeman made its appearance here Saturday for the first time. Several copies were sold on first sight. Give us a little time, Mr. Editor, and we, too, will assure you that we appreciate your efforts to uplift our downtrodden race.

Mr. Jeff Burden and Mr. L. Whitlow attended services at St. John's Baptist Church last Sunday. They report a good time. An ice cream supper was given at the residence of Mr. R. Smith on last Saturday night. Mr. James Whitlow is helping to sell The Freeman. When you see him on the Square, or when he calls around to your house, be sure to buy a copy. Mr. Tom Wicks, D. Foreman and A. N. Dennis had a conversation Saturday night in front of a white man's barber shop, relative to some one picking cotton. They were surprised Monday morning when they were arrested for disorderly conduct. The accuser not being able to prove his assertion, all were acquitted.

WISE MEN AND ODD FELLOW'S

Celebrate—The High G Club. A Gilt Edge Crowd.

Chattanooga, Tenn., Special.

Dr. T. H. Slater, of Atlanta, spent several days in the city last week. The entertainment under the management of the Wise Men at Evan's Hall Wednesday evening, was quite a success. Thursday evening the 13th inst, the grand U. O. O. F., met in the same hall and entertained more than 400 people, it was both a social and a financial success. The High Gee club is the only chartered colored club in the city their spacious hall and rooms are on the corner of Eight and Popular streets. They deserve much credit for their rapid progress. Rev G. W. Parks passed through the city last week. He was joined by Rev. M. Vann, the able divine of the first col. Baptist church and they were off for Montgomery, Ala., where they met the national Baptist convention. Rev. Vann has purchased a very fine horse and buggy. Prof. J. C. Wallace among some others has one of the finest wheels in the city. Mr. R. H. Holmes after spending quite awhile in Wiscounsin was in the city Sunday the guest of his brother Clarence, he left Sunday night for his home in Atlanta.

Bishop Salter preached a very able sermon at Warren Chapel Sunday noon and night. He is a man of rare ability and one that the A. M. E. connection should be proud of. Special services were held at the first Congregational church Sunday. All of our churches are devising plans by which they may soon be completed. Miss Mamie P. Caloway left Monday night to join the Loudin Jubilee singers at Ravenna, Ohio. She has spent a very pleasant stay with her parents during the summer. She has a host of friends, and at her departure, society will loose one of its fairest gems. Sells Brother's big show was in our city Monday the 17th inst. The I. O. O. F., held their convention in our city this week and not less than 1,500 visitors were in attendance, they have an Arch erected on Market street, that cost not less than $$350,00. Miss Nellie Battle has been appointed to fill the vacancy at Gilmore street High school. James H Jarrett spent a very pleasant stay with us last week. He returned to Cincinnati Tuesday.

ORANGE BLOSSOMS.

An Eloquent Speech—Anti Lynching League to be Organized.

Rome, Ga., Special.

Rev. Chas. Sumner Hedges, Pastor of First Presbyterian church of this city and Miss Gwendolen Lyman, of Marietta, Ga., were united in matrimony on the 12th, inst., at the home of the latter. A reception at the residence of Rev. C. McCurdy brought out the elite of the city. The groom is an acknowledged theologian of a high order, and stands in the front rank, of his profession. Miss Lyman the bride, is a lady of rare accomplishments. Prof. A. Graves of Atlanta, made an excellent speech at the Court house Thursday night for dismemberment of the Democratic party. Mr. Graves is an old Rome boy and we are always glad to have him here. One thousand readers of The Freeman in this section. The Womans' World, a paper devoted to religion and temperance, and published by Mrs. M. A. McCurdy of this city, with Miss A. C. Davis and Miss A. B. Williams as contributing editors, is a power for the uplifting of fallen humanity, its influence is being felt and seen in all parts of the city. May it live until temperance is everywhere. Mrs. C. Belle Barrett has built a nice five room house on Ross street, in modern style, where she will make her future home. The Freeman has a great friend in her. There will be an Anti-lynching League organized in the near future. Several young ladies will canvass for The Freeman next week. Mrs. T. M. Dent and Mrs. A. Dent arrived home safe from Hawkinsville, where the sister of the former was married. We heard a white man, who was defending Henry Sanford, an enterprising colored man, before the Recorder's Court this morning, say that the time had come when we must protect the colored man in all vocations of life. His industry and refinment demanded it and also the taxes he pays; and the Constutution of the United States guaranteed it to him, so let us give it to him. The judge readily agreed with him and dismissed Sanford. S. M. Davis is home from Derrien, Ga., where he has been teaching.

Large Attendance at School.

Logansport. Ind., Special.

Quite a number of Logansport people were in attendance Sunday at Kokomo, where the Indiana Conference was being held. Little Miss Grace Myers and Master Norman Kennedy, who have been visiting Mrs. A. J. Allen, have returned to Chicago, after a few weeks' pleasant sojourn. Rev. and Mrs. L. W. Ratliff are attending conference at Kokomo. Messrs. Harry Brooks, Madison Carter and Chas. Hill were viewing the sights at the free street fair at Peru last week. Mrs. J. A. Carter spent last week in a pleasant visit with friends in Peru. Mrs. E. Russell departed for Wabash, Sunday, to join her husband, where they will reside in the future.

Mrs. F Carter left for Richmond, Sunday, where she was called by the serious illness of her mother, Mrs. Banks, and sister. Miss Mary Allen will return to Louisville to resume her studies at the State Normal next week. There are more colored children enrolled in the schools of Logansport this year than any previous year. We have pupils in the first and second years of the High School and several in the 8th grade. The Brownies were defeated by the Keystones, Sunday. Score, 21 to 16. The Brownies have accepted a challenge from Lafayette to play there on Sept. 24th. Walter Russell, of Wabash, spent Sunday in the city.

Illicit Love—Death.

Hot Springs, Ark., Special.

Our town was again the scene of a revolting tragedy, and yet one that was hardly unexpected. Some months ago a young man with little regards as it seems for his own morals, and his respect for the rights and feelings of other people came here. He was an expert waiter and soon became head waiter in one of our leading hotels, of course he dressed neatly, had plenty of time, and handled considerable loose change. His name was Horace Wiggins. He found lodging with one of our citizens, Mr. Joseph Cooper. If Mr. Cooper is other than a gentleman it is not so reported here where he has been known and where he has lived for some years. Mr. Cooper had a wife, between whom and this Mr, Wiggins there sprung up illicet affection and of course illicet intercourse was presumed. It resulted in the separation and estrangement of the married couple. Wiggins now became bold. He fitted up rooms and placed the erring wife in charge. She sued her husband for a divorce, and rumor has it, that she and Wiggins were to marry. On last night the matter reached its climax, Cooper inspected the contents of a double barrelled shot gun into the stomach of this spoiler of his domestic peace and happiness. Where there is little pity expressed for Wiggins, but much sympathy for Cooper—moral. If dudes will interfere with men's families and nothing will cure but the shot gun, the gun will be used.

Our public schools will do but little good this year, for the reason they will be over crowded. One teacher has enrolled already one hundred and seventy-nine, more than enough for entrance. We will have five teachers all told those entitled to school privileges more than one thousand children. The appearance is for more like wasted time and money than like teaching children. The board though, says this is their level best. Elder Nightengale is on the sick list. Elder Burnett is in Montgomery. Elder Hughes is immersed in a revival. Elder Fisher is back home once again. Elder Tooms is resting after his gallant fight with Satan. Dr. Conner sports a brand new horse and buggy, the rest I havn't heard from. Albert Valentine is our crack bicyclist. J. H. Golden is our crack rifle shot. Miss Hester Miller is our crack pianist. Thomas Little is our crack base ballist.

Confederate Reunion.

Kelso, Tenn., Special.

Please give me a little space in your paper. Presiding Elder Jackson, of Nashville, Tenn., preached for us on the 2d, and also gave us a fine lecture. The Elder is for his race both spiritually and temporally. Rev. Reynolds is now holding a revival at Smithland, Tenn. Mrs. Violet Rice, of Tullahoma, Tenn., has been visiting Mrs. Hattie Rice, of this city. Anderson Smith, a distinguished white gentleman and ex-representative of this county, visited our literary and gave us a fine lecture on education. The white confederates of this county held their reunion here the 13th. There were about fifteen hundred or two thousand people present. Speaking was the theme of the day.

Prosperous Colored Men.

Carrier Mills, Ill., Special.

This is a very good community. The people here are in good circumstances. They own very near all the farm land in and around this place. Some of them own as high as 500 acres of land. The directors at this place are colored. Board stand, Tabourn, Evan and Edings. The best of all they are all intellegent men. They have a neat church edifice at this place known as Mt. Zion Missionary Baptist church, Rev. D. Parker, of Golconda, is their pastor. Our School is quite large at this place, numbering something over one hundred. Prof. J. D. Alston, of Beechwood. Ill., is employed as principal. He comes to us well recommended, and starts off with the dignity of a Pedagouge.

DELEGATES WERE ELECTED.

Social and Business Happpenings—The Freeman Introduced.

Huntsville, Ala., Special.

Convened here, Saturday at 12:30 p. m.. the Republican county convention to elect delegates to the general conference, which met in Decatur on Wednesday, Sept. 19. Henry Stewart, our old playmate, and son of a wealthy farmer, passed through Huntsville on Saturday. Death came as quietly as the evening breeze last Sunday and claimed all that was mortal of our worthy and highly respected townsman, Robert Terrell. May He, whose knowledge surpasseth all understanding, be ever with his wife and child. Mrs. Robert Leftwhich left last Tuesday morning for Saginaw, Mich., to reside with her brother. Mrs. J. A. Mann and little daughter Mauvarine left last Saturday to join Mr. M. in Cincinnati. Mr. James Turner, jr., left last Saturday for his home in Nashville. He was called here to the bedside of his sick mother, who is now much better. J. J. Smith, J. P., left Friday night to attend the Baptist annual association near Athens, on Saturday, Sundey and Monday. Miss Mary McCravey is home from Monte Sano, much to the delight of her many friends. Miss Birdie L. Harvey has returned to resume her studies at C. A. A. Miss Carrie Ross, of Tuscumbia, passed through the city Saturday evening, en route to that famous Mecca of learning, Normal. Mr. Alfred Brown, a farmer of means and brains, was in town Saturday. Mr. Joe Burton, of Whitesburg, was in the Republican county convention Saturday. Better late than never—that our people are awakening to race patronage is to be seen in the daily increase of the patients of our deserving physician, Dr. B. C, Scruff. Miss Mattie Lewis is expected home soon from Memphis, Tenn., where she has been visiting her sister, Mrs. Jackson White, who will return with her. Mr. J. H. Demicks is doing quite a lucrative business in his dyeing establishment at No. 4 Chapman block. Give him a trial call. Mr. Thomas Cooper, of the R. M. S, is home on a vacation. Mrs. Neal Robinson and Prof. W. L. Riley are having their homes enlarged and remodeled.

The Freeman was introduced to quite a number of farmers, that mighty backbone and muscle of our land, which will have a telling effect in the near future. Mr. W. A. Donegan is a little indisposed. Mr. W. R. S. is the gayest young man in town, while W. A. W. is his antipode. Mr. Ned Weaver, our old school-mate, was in the city Saturday. Mr. R. C. Bradford and father were in town Saturday.

The Injustice Meted Out to the Negro.

EDITOR FREEMAN:

The Italian, Jew, Dutch, French, and even the Dago, comes over to this country and is respected by these United States, yet the Negro, born and raised in the Southland, is denied even a citizen's rights. The Negro is harmless, he is obedient; he is industrious. When his master says go, he goes; come, he comes. He is growing wiser every day. They are filling most every position or calling in life, and would fill them all if he had a chance, and yet he is denied even a fair vote. We are not particular about social equality, our fair sex is good enough for us. Our forefathers died in tilling this Southland, and many died on the battle field that we might enjoy freedom in the truest sense, and yet we are denied most of her privileges. We have no first-class railroad cars and yet our ticket alls for them. We have no justice as the ballot boxes. Our female sex have very little protection in the South. In order to be recognized we must have self-respect and race pride. Our young men must learn to protect their sisters and mothers, and our young girls must honor virtue and not be charmed by every silver tongue. All nations are judged by their sex The Negro, who has borne the burden in the heat of the day, are now rejected. Can we say that God is dead? No, we cannot, must not and will not, when we know that God's mill grinds slow but exceedingly fine. History repeats itself. The Israelites for sometime as held in bondage, and so was the Negro. Now that he is free, just give him a chance and he will measure arms with any nation. In spite of the rough road he had to travel, he is now reaching the top shelf.

J. HATCHER EVANS,
Selma, Ala.

"FAKE" INSURANCE COMPANIES

That Rob Negroes—Fined $50.00 For Gambling.

Clarksville, Tenn., Special.

Beverly Adams was hanged at this place the 14th, inst. Bill Ramey and Mrs. Charity Wiley were married Sept. 11th. The ceremony took place at St. Peters A. M. E. church. Tobe Smith was arrested on a charge of stealing meat from Crusman's store. H. Walker was carrying Smith to the look-up, and while getting the key, Smith took to his heels and "Black Maria" could not catch him. Sylvia Howard and Thos Skates, two speedy wheelmen, rode to Adairsburg, a distance of 250 miles in five days. Mrs. Vance has recovered her mind. Chas. D. Keese will migrate into his new residence in a fortnight, Clarksville nine (white) has abandoned ball playing for the season. The Sun and Metropolitan Insurance companies are in competition, and both are said to be regular bogus frauds defrauding colored people out of their money. Mrs. Steele, wife of Cube Steele, is on the sick list. Fannie Walton, sister of George Boyd, died suddenly Sept. 15th. She leaves a husband and several relatives. Mr. and Mrs. Wardell's new residence has been completed, costing the sum of about $800. Friday night Sept. 14th, there was a reception given at Dudley Reaves on S 11th street. J. W. Wheeler wishes to say that he is the U. S. P. A. John Marcum was arrested for committing a nuisance, and was fined $8. The new electric lights are in progress, and they seem to dazzle very much, twenty-six of them having been put in order. The others will be as soon as possible. Charlie Dexter, the expert catcher, got the derby which was put up at the beginning of the season for the superior in batting, Dexter being a supernatural one. W. S. Grant, who has been teaching in this city, has resumed. Sheriff Collier took Maliney Hughes, a woman who is perfectly insane, to the asylum, and brought back John Nelson, who was pronounced well. Bill Coward, who was arrested in District No. 4, charged with selling liquor, was tried before the Commissioner and discharged. Chas. Johnson, John Townsend, John Atkins and Pat Ray, all Gutherie, Ky, "amesters," were fined $50 each for gambling and sent to prison on default of bond. Prof. Mims, the Gubenatorial candidate, spoke in this city Sept. 17th. He delivered an eloquent speech.

AGED COLORED WOMAN

Outraged By a White Scamp—Resolutions Passed.

Metropolis, Ill., Special.

The annual conference of the A. M. E. church, held at Cairo, adjourned last week. Rev. H. C. Burton, who has served at this point for two years, will go to Edwardsville, and Rev. B. W. Stewart takes his place here. Our city schools are moving along nicely with the advanced grades added. The following resolution, passed upon by a committee of citizens, in part sets forth an ugly, villainous crime committed by a scoundrel in broad daylight at the outskirts of the city, to-wit:

"WHEREAS, An outrage was, on the 13th day of September, 1894, committed upon the person of Mariah Cooley, an aged and most highly respected colored citizen of Metropolis, Ill.; and

"WHEREAS, Martin, a white man, the offender, waived an examination into the merits of the offense and thereby indirectly admitted his guilt, and was thereupon held to bail in the nominal sum of $300, and

"WHEREAS, Within our knowledge and information many colored men have been mobbed by white men when they were only charged with a similar offense and while they protested their innocence, therefore,

"Resolved, That we have no sympathy with offenders of this class, and demand that the said Martin shall be dealt with in strict accordance with the law, and that we view with apprehension and abhor the action of the inferior court in placing his bond at only $300.

"Resolved, That we will in a public manner keep a strict scrutiny upon the conduct of this case and try to fairly determine whether in Illinois there is one rule of justice for the white man and another for the black."

We can call back but one year since the peace and quiet of this little city was all astir because one Williams of color simply asked a white woman to kiss him and he was placed under a $300 bond, which he failed to fill and in consequence went to jail, and there was some talk of lynching him. What a contrast! Perry Pea and Mrs. Martha Martin are dangerously ill. Rev. W. H. Tipton, of Nashville, Tenn., preached at the Missionary Baptist church, Sunday.

Thrown From A Wagon.

Ennis, Tex., Special.

Mr. and Mrs. Swain took a trip to the country last Sunday to visit friends. B. H. Slaughter made a flying trip over to Fort Worth last week. H. Walton has gone to the country, where he will spend the fall, also Mr. and Mrs. Gray Turner. Jeff Lister, Dave McCain and Arnel McCain are still in the city, waiting for the price to cotton pickers to raise. Business has begun to pick up a little. Ben Slaughter is on the sick list, also L. L. Lacy. Mrs. L. R Dennis, of Rice, Tex., was in the city last Sunday the guest of her sister, Adline Gray. Mrs. Adams has recovered from her illness. M. F. Brown will soon wed. Miss B Hill was thrown out of wagon by a runaway team and badly hurt last Saturday evening. W. M. Stephens will leave soon for school to finish his Normal course. R. V. Pratt returned from the South last week, where he has been helping to carry on a protracted meeting.

WOMAN'S WORLD.

Instructive and Interesting Items of News

Gleaned from Philosophers' Puns and Press Comments Pertaining to Women.

BEWITCHED.

I know not if her fingers small
Were brown or snowy white;
Howe'er I strive I can't recall
Their form and tint aright.
I know it seemed the softest hand
The night when first we met.
And, oh, the clasp she gave me
I never can forget.

I know not if her eyes were blue,
Or jetty black or gray,
They owned a very charming hue,
But more I cannot say.
Have I forgot! I frankly vow
I'm quite ashamed; and yet
The gaze within them gleaming
I never can forget.

I know not where her dimple danced,
If on her cheek or chin;
I only know I gazed entranced
And felt my heart fall in.
A dimple! 'tis a tiny thing
To dream of and regret;
But how that dimple twinkled
I never can forget.

†—†

A committee of French women has been formed for the purpose of founding a home for widows of workingmen, which is to be established in momory of M.Carnot. A subscription list has already been opened.

†—†

Mrs. Gresham is the only one of the Cabinet ladies who does not maintain an establishment in Washington. Her ill health forbids her doing this, but she and the Secretary entertain very hospitably in the large private wing of the hotel which they make their home.

†—†

Of all the Cabinet ladies Mrs. Cleveland's greatest friend is Mrs. Bissell, the wife of the Postmaster-General. The friendship is accounted for on the ground that Mrs. Bissell is nearer Mrs. Cleveland's age than any other of the Cabinet ladies and that her children are about of an age with the White House babies.

†—†

Olive Shreiner's husband is not the only one of his kind who has taken his wife's name, instead of conferring his on her, for M. Demont, the husband of the daughter of Jules Breton, the great French painter, now calls himself M. Demont-Breton. His wife has just received the scarlet ribbon that denotes her a recipient of the medal of the Order of the Legion of Honor of France, for her work as an artist. An interesting indication of her individuality is that, although she is a pupil of her father her painting bears almost no trace of his style.

†—†

The worst mail route in Connecticut, 36 miles long, is covered by a woman mail-carrier, Charlotte Waldo. The route is from Ashford to Boston, and in order to get home at 6 o'clock in the evening the carrier has to set out at 6 in the morning. She gets $150 a year for her service. In early spring the roads of the Ashford-Bolton route are almost impassable, and after a snowstorm they are seldom broken out for a day or two. Last winter the woman, although obliged to shovel a road through heavy drifts at times, never missed a mail train.

†—†

The draped skirt will be seen, but overskirts will hardly become as popular as their inventers could wish, as there is a decided shyness on the part of the ladies to adopt them. The practical character of the plain skirts seems to commend it to every person, young and old. Moire underskirts are very popular since the plain skirt has widened, and, therefore, necessitates goods with some body to hold it in place. The skirt should be lined with hair cloth. Gores are still seen and with four gores in the back it has a full, stylish look.

Circular full skirts will last through the season.

†—†

Among the winter hats arriving are a lot of red, white, blue, green and butter colored felts, made with a plain, rather stiff round brim and pagoda shape crown. These will have velvet birds, velvet wings and velvet and plush flowers, most notably chrysanthemums and dahlias. Velvet roses and plush flowers are also seen. There are birds as natural as possible made of pressed velvet and also of plush. Some have wings of satin, where the feathers are closely imitated by cleverly arranged folds. This new departure ought to satisfy tkose who have made so much outcry about using real birds.

†—†

The news from Cairo that an Egyptain pasha has been arrested for purchasing women as slaves is a striking illustration of recent improvement in the condition of women in the East. A few years ago the purchase of female slaves was as openly carried on in Cairo as in Fez, and any protest against the inhuman traffic would have been received with contempt. Now Egypt has stringent laws prohibiting the slave trade, and women are no longer treated as chattels to be bartered and sold. Not only in Egypt, but in other Mohammedan countries women are beginning to assume a less dependent attitude. The seclusion to which women are condemned by Mohammedan custom has been in some degree alleviated, and there is a tendency to adopt the manners and methods of the West. Among the higher classes, whose women have some opportunities for education in Western languages and literature, there is a marked loosening of the bonds which have held Oriental womanhood in thraldom for so many centuries, and the Turkish and Egyptian woman is showing a surprising resemblance to her sisters of Christian Europe. Among the lower classes in the Orient circumstances have always tended to make women more of a partner and less of a slave in her domestic affairs, and the greater freedom and protection secured to the poor under existing conditions are having a most beneficent influence in the inferior ranks of society.

RICH (?) AND GREAT (?)

Colored Men Cited to Their Duty Tuskegee Normal Institute.

EDITOR FREEMAN:

Much has been written and said of the Tuskegee Normal and Industrial Institute, presided over by Booker T. Washington, Esq., while it might seem incongruous for me to add anything to its laurels and management in the shape of words, still I cannot refrain from making suggestinge in the form of a plea to our great men. To hear and read of the works and merits of this good man, Washington, are nothing in comparison to a visit, and view for one's self. The buildings and their grandeur, which I had the honor of seeing during the assembly ending August 31st.

I have seen Phelph, Cassedy, Porter, Alabama and other buildings which are unnecessary for me to enumerate. Strange! I have heard of these great men among our race viz: Douglas, Bruce, Lynch, Langston and others. May I ask what constitutes their greatness? It is said Douglas was an Abolitionist; well that is good, very good. Slavery is dead, but the shackles and seeds of this terrible monster,are disseminated in our ranks. May not our great men come forward and help this practical man, Washington, root the seed which slavery has left in the whole Negro race of America.

Cannot each of these great leaders, (who are rich and wealthy)immortalize their name; by endowing a chair in the Institution or give a building? Must we be continually begging the good white people for money to run our schools, whilst there are great Negroes who are rich enough to endow them. Three spiritual sisters should be in the minds of great men, faith, hope, and charity, the latter is the greatest. If our leaders and rich men posess them not, then they are unworthy of being termed great. Very truly yours

N. H. HUDSON, M. D.

Birmingham, Ala., Sept. 10th, '94.

A Successful Pastor.

Crossland, Ky., Speaial.

We have just closed a most successful revival at the A. M. E. church at this place, with twenty-one conversions and twenty accessions to the church. This is the third year for Rev. G. W. Porter at this place and his christian life and sound preaching is having a wholesome effect upon this community. The white people, strange as it may seem, attend our church here in large numbers and many of them take great interest in our services. This is caused possibly by the very intelligent way the meetings are conducted.

The Rev. Rufus Hill, white, a very able minister, was in attendance most of last week with his family and took great part in the meeting by preaching, praying and working with the seekers. Many others of the best white families of this community lent their aid in making the meetings a grand success. The Baptist people also closed their revival a week ago, with about eighteen accessions. The tobacco crops are fine. Miss Zoula McLain is on the sick list, but is improving. There is a great deal of fever in this vicinity, mostly among the whites. Daniel Cook, who has been sick with chills, is better. Rev. J. H. Mitchum went to Trainer Chapel last Sunday to fill Rev. Porter'l pulpit, who was engaged in the great revival here. Little Lela B. Porter is visiting her little friend, Meekv Riggs, at Crossroad, Tenn. Rev. G. W. Porter will go to Trainer, Tenn., this week. Everybody should read The Freeman.

LET THE LIGHT BE TURNED ON!

BY W. H. JONES, NEW ORLEANS, LA.

EDITOR FREEMAN:

Ever since 1865, or since the Negro's emancipation, there has been some evil deed perpetrated upon the Negro. After his freedom was granted him, and he was supposed to be a free man, there has been some fault-finding about him from the other side of the Caucasian. In the ku klux times he was at times whipped and killed. In 1880, as near as I can remember, they began to lynch him. First it started by killing one at a time. That seemed to take pretty well, and they began to murder him by the wholesale. In a certain town in Mississippi a mob of seventy white men come in town on a Saturday and in March and killed fourteen colored men in the court-house, the so-called place of justice. This was in 1886. It was not for rape, but simply because two colored men undertook to defend themselves against a parcel of hoodlums, and resulted in one white man getting a flesh wound during the melee. The colored men were allowed to remain at large until a day was appointed for trial when they were put in the court house, for the mob to surround it while some of the members were to go in and make short order, of them. At that time the world hadn't any knowledge of what was going on concerning the welfare of the colored man upon the plantation.

He was not allowed to make any complaint about his shortage, if so he is either whipped or killed. Charleston, Mississippi, in 1887, a colored man working upon the farm, the owner sought foul means to over come the colored man and he lost his life by it. The poor colored man was thrust in jail for the hungry mob to get their blood thirst desire, so they battered down the jail door over powered, the jailer obtained the cell keys. The citizens standing looking on would not give their hands for protection of the poor prisoners and would not allow any of the colored men to lend a helping hand; luckily while they were dealing death to two of the prisoners, the man that killed the white man got away, thus saved his life.

In 1893, at the town of Beaden, Ark., when Dock Benson and two others were made victims of Judge Lynch, it was not for the alleged crimes that always precede lynchings, but for a petit accusation they must join the number which help to swell into its thousands various places where such incidents have occurred, which time will not permit me to give.

The light had not yet spread forth its brilliant ray. Now the light is turned on. Miss Ida B. Wells took her mission abroad and posted lights here and there. The English people began to see the evil deeds of "beautiful" America, the "home of the free and the land of the brave. The Americans begin to hustle, try to quench it through the Commercial Daily and several other papers and Gov. Stone, of Missouri, and Gov. Northen, of Georgia.

While the Commercial was pouring out its slanderous language upon Miss Wells (the light) the mob was arranging to stain the soil with the blood of six men, whose lives were as sweet to them as any king upon his throne, but now they are numbered with those who so much tend to disgrace the so-called fair America. Little did they think that a so-called despised one of the race, and especially a woman, would have done such a remarkable deed as to cause England to interfere. How easy it could have been for them to give the accused ones a trial and let law have its course and use their influence to suppress lynching, as the Governor of Virginia says.

The Commercial is now trying to disgrace the lynchers. They instituted a game that has made them very sick. Like a penitent with his load of sin upon his back, they would like to rid themselves of the evil. Turn on a little more of the light, let the people abroad see all over your good country.

When Gov. Hogg was interviewed a little more than two years ago by some of our ministers of the conference of the A. M. E. church of Texas, like a dog to his vomit and a hog to wallow, he bid them to "educate your young men and send them to Africa, for they will make better missionaries than anything they could get to do in America, for this country belongs to the white man and he must rule it." The "hog" forgets that the first blood shed for American independence was not the hog's, but the blood of the Negro, Crispus Attucks, to whom they should rear a monument sacred to his memory as that of any other leader of America.

We are citizens, but it is not given us with such liberty as should be accorded to us. We will be glad when the day will come and the fog of darkness be rolled back by the brilliant light. We lift up our heads and say we are glad when peace and happiness will adorn our homes.

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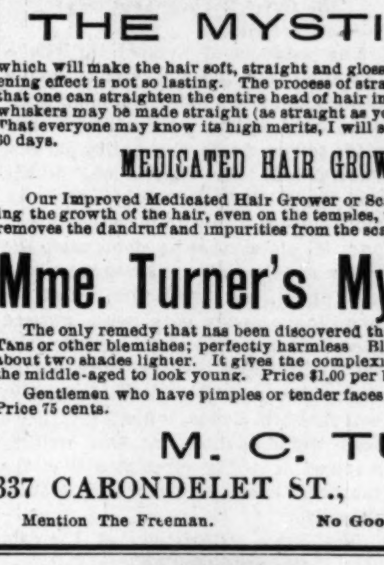

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GOSSIP, BY FANNIE FAIRFAX.

[The Freeman has purchased the exclusive right to publish this story from the Augustus M. Hodges' Literary Syndicate.]

"BE A WOMAN.

"Aim to be a true woman stout hearted and brave;
Be one of the brightest of gifts God ever gave;
Be not lackadaisical, idle or vain,
But a woman to grapple with sorrow or pain.

"Be a woman of smiles, not a woman of tears,
Be a woman of hope, not a woman of fears;
Be a woman of joy when sorrow assails,
Be a help, not a clog, when misfortune prevails.

"Never mind if mistakes your life-path should throng,
Never mind a few jolts as you journey along;
Be true to yourself, and be true to your God;
Be neither a weakling, nor only a clod.

"Thus be a companion in womanly love,
And let not the world your integrity move;
Be a home joy, a solace, the best that you can;
Oh, be what God made you—a helpmate to man.

"There are plenty of women the world never knew,
Yet the world is the better for all that they do;
There are many true women whom to know is to love,
And whose work upon earth is blessed from above."

[The above poem, which I find in my scrap book, was clipped from The Negro World (Knoxville, Tenn.,) of Aug. 16, 1890, during the time I had charge of the Woman's department of The Brooklyn Sentinel. It bears no author's name, which fact has always left a doubt in my mind whether the author was an Anglo or Afro-American woman. It matters not who penned these lines, the poem is, beyond a doubt, a good sermon to all the daughters of Eve, and I intend to make it my text for the following paragraphs.]

* * *

It is just thirty-one years since President Lincoln's proclamation made us, as a people, free. The rapid progress we have made along all the avenues leading to the highest civilization is simply marvelous. The pages of history furnish no parallels. Like the hound withheld from the chase, we were for two hundred years chained to ignorance by the fetters of slavery, while the Anglo-Americans were moving forward upon the car of progress. In the last thirty-one years we have been in the race we have tried to make up for lost time. We have delved in the fields of science, art and literature with marked and surprising success.

* * *

If one uses a little reason, it will be seen at once that there is nothing phenomenal about the rapid progress our people have made in the last quarter of a century. We were unshackled in a very progressive age—that's all. It was the latter part of the nineteenth century, with its multiplied facilities and appliances for material and intellectual advancements. The agricultural, industrial, cooking and public night schools of the period have greatly aided to remove our handicap of ignorance. We are still, as a whole, many miles behind the fairer skinned Americans in the onward march, still a large percentage of our race have caught up with the rear guard of Europo-Americans and a few of our men and women have pushed their way into the main body, while one or two march in the ranks of the vanguard.

* * *

You will be surprised when I emphatically say that we have not made or at least are not at present making the advancement we should, and say it is the fault of our women. I want to say to every Afro-American female, every wife, mother, sister and daughter, be a woman and use your womanly influence for the general advancement of our race. Sages and bards have told us, in prose and song, of the wonderful influence we have over the world in general, and men in particular, and were never a line penned we know ourselves it is the truth.

There are to-day in every large city in the United States, North and South, hundreds of colored men and youths retarding the progress of the race, besides degrading themselves and injuring their families, in a thousand ways. Where is the woman's influence of which we boast? We find our men neglecting to vote, taking no interest in the race's doings, failing to read the papers, spending their time in pool rooms, barber shops, so-called "club rooms" and other places; we see them acting and talking upon the streets and in public places in a manner that reflects discredit upon the race. Where are the mothers, wives and sweethearts? Where is your womanly influence, dead or lost?

"Oh I have lost all influence over my husband," Mrs. A will say. "I can't control my son any longer, my influence is gone," says Mrs. B, and I say it is false. You have the same influence of by-gone days, but you do not exert it, that's all there is about it.

Did you ever make up your mind that you would do a thing after your husband had told you that you could not? Take for an example: Will wants a new suit of clothes, at least so you think, because Mrs. Smith's boy has a new suit, and Smith does not make near as much money as your husband. So you ask your lord and master to buy the boy one. He says that he can't spare the money this week. You tell him that he should be as able as Smith, for he gets more pay for his week's work. Your husband gets mad then and says:

"I don't care what Smith or Brown does, I am not going to buy any suit for Will this week, and that settles it."

It does not settle it, however, for you say in your mind, "but you will buy him a new suit Saturday night," and the suit is purchased on Saturday night.

How did you do it? You did not take the money out of you husband's pocket when he was asleep; no, you simply brought out your woman's-influence battery, fired a few shots at the weak spots in your husband's fort and the victory was won. You, and you alone, know how it was done, but you did it all the same. Bring out your battery and turn its guns upon him when he refuses to vote, or take a race paper to improve his idle time, or in any way directly or indirectly refuses to aid the car of Afro-American progress.

* * *

I called upon a friend a few days after election whose husband had told me last spring that he never intended to vote again.

"Did your husband vote?" I asked.

"Well, I guess he did. I made him vote. You know, the first day of registration I called his attention to the fact, when he remarked: 'Well I am not going to vote this year, and I don't think that I'll ever vote again; both sides are a lot of rascals, the Republicans are as bad as the Democrats; no, I don't intend to vote.' 'But you will vote,' I said to myself, at the same time I remarked to him: 'Well I guess you are right, Jack.' Now if there is anything that pleases my husband it is to agree with him, and say you guess or know he is right, so I made a point. I believe in striking while the iron is hot, so I added: 'Still, if I were a man, an honest, law-loving citizen, I wauld always vote for one reason, Jack.' 'What is that,' he asked. 'Because ex-convicts cannot vote, and I would not want to think I had put myself upon a footing with jail birds, murderers and all other kinds of law breakers; I would vote one way or the other.' I had him. 'Well, that's so Mamie. By George! that view of the case never came in my mind; I'll go right out and register.' And he did, and voted, too."

* * *

Another barrier placed in the way of Afro-American progress by our women is a lack of co-operation. We consume more than men (I mean including the marketing we buy) and should try to keep the money in the race. We, or our husbands, sons or brothers, work for wages and each week we spend our money with the grocer, dry goods merchant, "butcher, baker or candlestick maker." Why do not fifty colored women get together and put in, say $20 00 each, and start a dry goods store, fifty more start a grocery store, the one hundred of both stores pledging to buy (and use that "woman's influence" to get their friends do the same) all their goods at their stores? Why not? Because we are not built that way. Let us begin right now and turn over a new leaf. Let each Afro-American female BE A WOMAN!

The Reason Why.

EDITOR FREEMAN:

I saw in your issue of Sept. 1st this inquiry: "Why, oh why?" etc., to be solved. We wish to submit the following as a solution:

When a woman chooses the path of vice and immorality her first thought is to be lawfully joined to one who will accept the position of screen behind which she can be hidden from the superficial gaze of the shallow witted of mankind.

She knows that the more ugly the man, the lower in his make up, the more he looks up to a pretty woman and feels her to be his superior in beauty and possibly in make up. Consequently he allows her to do as she wishes without entering the slightest protest.

The more immoral the woman, the more she likes man-worship. The lower the man, the more he will worship a good looking woman, if allowed to do so, regardless of her character.

C. R. SCOTT,
Fulshear, Tex.

WITH MILK AND HONEY.

A Land of Paradise in the West for the Negro.

A General Call to All Lovers of the Afro-American Race—A Strong Appeal.

The Colored Colonization company is doing everything in its power to master what is called the great Negro problem, (Negro hate), by buying the lands on the east side of the Colorado river in Sonora, Mexico, running southward from the United States line of Arizona to the Gulf of California, comprising 200,000 acres of the best and richest lands in the West. By opening these lands we have an outlet to offset our natural increase in population, as all white races have by coming to the United States. These lands were contracted for something over three years ago. We have worked steadily day and night to get the people to take hold of this enterprise, as it would add untold millions to the race, and be a great defence and a city of refuge—something that all persecuted people need and must have. These lands are undeveloped, and said by geologists to be the richest anywhere in the West. You may ask why are they not cultivated! The reasons are these: The Mexican law says "No American shall settle within sixty miles of the south line of the United States, or within fifty miles of a navagable stream in this territory." (At the same time remembering Corpus Cristi.)

Well then, if that be the case how can I settle there? The Mexican government is aware of the fact that we came to the United States as slaves, not citizens; for this cause they remove all restriction relating to our people, and say now that we are free men and women you (meaning the Negro) may settle from one line of our country to the other.

Were not these restrictions resting on this border, it would be out of our reach. To raise this money, we have incorporated this company in all fairness, and ask you to indorse it by paying in your money. Would any of you like to hear that the colored people owned all the land from the line at Yuma, Ariz., to the Gulf of California? If so, put in what you can and we will give you a certificate, so you can tell the people what you own in it. All of us are looking for something to turn up; if anything ever turns up in favor of the Negro, he has got to turn it up himself. You had just as well begin now. What would you think if you should go through a forty acre field and see a man sitting there waiting for the cows to come to him to be milked? Wouldn't you tell him that it would be best for him to go to the cows? Therefore, we beg all who are in sympathy with the race to contribute as liberally as you can, and this will enable us to perfect one of the best causes that have ever been put forward in the interest of our people.

Millions of our people can be properly cared for who are now merely existing on the coarsest food, not knowing any of the luxuries that await them. There are thousands of wild hogs there living on grass, roots and wild sweet potatoes. Ducks, geese, curlew, snipe, quail, turkies, crane, deer and fish are in great abundance. Great wealth in the Cocapah mountains—gold, diamonds, silver and other metals. A genial climate, especially adapted to our people; no excessive heat or cold. We have thousands of letters from all parts of the country; even protruding into foreign lands, Bahama and Scotland telling us of the greatness of this movement; telling us that they are race lovers and that their influence is mighty. To all such I would say, take hold, not with talk and fine letters of encouragement, but in your means, this will prove you mean what you say. When we make a personal demand on such persons, we are met with the answer, "I have not been able to see through it yet. What are the laws of Mexico, can the colored people settle there? What size is the largest town? Will you give me land right by the Postoffice?" and questions of this kind. The signs of the times to all good thinkers on this question shows the Negro must have more representation in the trade relation or prove to the world that he is the nation's stepping stone to higher and nobler things. When it gets so that a man is not sought in politics for anything only his vote and even the menial positions denied him it looks to me that he should seek a place where a welcome awaits him. We have found the place will you help to get it? If so send in your means to the Colored Colonization Company who have come to the conclusion that there is as much in the Negro as there in any other kind of people; all we want to know, is the enterprise in earnest? Does it mean to be honest. It is true that we have been mislead so often to benefit a few, that it is almost impossible for us to believe our mothers and fathers. I will say without fear of contradiction from any source, that if we ever intend to act now is the time, as we will have a fine river (the Colorado) and the Gulf of California a road bed by which we can reach all parts of the world. Great changes await us; do take hold with us. Address

JAMES M. FOWLER, Secretary,
San Diego, Cal.

Republican Mass Meeting.

Pueblo, Col., Special.

The Republicans are holding large mass meetings. Mrs. W. A Holly has gone to Denver, Col., to be the guest of Mr. and Mrs. Vandickershow. Mrs. L. Grant's sister is down from Trinadad, Col. Mrs. Moore, Mrs. Ward Sawyers and sister-in-law, and Mrs. Emma Clingale, are down from Salida visiting their mother, Mrs. Hart and Mrs. Garrett. Times are getting a little better. Quite a number of colored people have arrived in our city from the South. W. A. Holley, Barker Thompson, Overman Williams and H. Scott left on the 10th for Colorado Springs to attend the Grand Lodge and State convention. Mrs. Nettie Erls has been called to the bed side of her mother. Our pastor, Rev. S. W. Byrd, will soon leave for annual conference, which is to be held in Helena, Mont.

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Every School Teacher,
Every Thinker,
Every Scholar, and
Every Advocate for Justice
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Mention The Freeman.

CLAIRVOYANT.

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MRS. MARTH, born with a double veil, is a seventh daughter, tells your entire life—past, present and future—in a DEAD TRANCE; has the power of any two clairvoyants you ever met. In tests she tells your mother's full name before marriage, the names of all your family, their ages and description, the name and business of your present husband, the name of your next if you are to have one, the name of the young man who now calls on you, the name of your future husband, and the day month and year of your marriage—how many children you have or will have—whether you are married or single; whether your present sweetheart will be true to you and if he will marry you; if you have no sweetheart, she will tell you when you will have, and his name, business and date of acquaintance. Clairvoyantly ALL YOUR FUTURE will be told or written in an honest, clear plain manner and in a dead trance. Mothers should know the success of their husbands and children, young ladies should know everything about their sweetheart or intended husband. Do not keep company, marry or go into business until you know all, do not let silly religious scruples prevent your consulting.

Madame is the only one in the world who can tell you the FULL NAME of your future husband, with age and date of marriage, and tells whether the one you love is true or false.

EGYPTIAN TALISMANS.

MRS. MARTH, while wandering with the Gypsies, obtained it, and now is the only one in the city who has the GENUINE CHARM. Although unprincipled women who call themselves Clairvoyants, Astrologers and Fortune Tellers, claim to have its secret, rest assured its power is too sacred to be in the hands of such artful women who would put it to bad use.

Reader, do you ever notice that some people seem to have good luck all the time, no matter what they do, they seem to prosper, while others, yourself may be, have such a hard time to get along, no matter how hard they try, they find at the end of the year they are no better off than when they started. This is because they have not the Talisman, while the successful people, in all probabilities, have been to one of the few genuine mediums and obtained one.

If you are unsuccessful in business, have bad luck, things go wrong with you, then you should have an Egyptian Talisman. This removes all evil influences, brings good luck, and keeps all trouble and sickness away. Do not marry, begin any business or do anything until you have secured one of her Talisman. It will bring back the runaway lover wife or husband.

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John Mercer Langston,
Ex-Minister to Hayti; Ex-Member of Congress; orator, scholar, litterateur.

George W. Williams,
Historian of the Negro Race.

Alberry A. Whitman,
Poet; author "Rape of Florida."

Hyppolyte,
President of Hayti.

Wm. J. Simmons,
Ex-President State University, Kentucky.

Lieut. H. O. Flipper,
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T. Thomas Fortune,
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No such a galaxy of Race Portraits was ever before offered to pick from at such prices. The time is short. Address:

THE FREEMAN,
INDIANAPOLIS, INDIANA.

Our City People

"Ha, ha, ha, ha," Chorus.

"Hear not his plea," Ora Spires.

Thomas White has returned home.

Isaac Johnson is home from Chicago.

"Sleep, Sleep!" Mrs. F. Blakemore.

"Cast him in a pit," J. Williams.

Miss Lottie Lewis is home from Chicago.

"See his coat of many colors," Mrs. Stith.

"Death to you! Death to you!" Chorus.

"If one must starve I'll be the one," M. Butler.

"Let us not destroy our brother," G. W. Prince.

"Hear, I pray you, this dream," E, W. Gibbs.

"There's kingdoms and crowns." Mrs. Wisdom.

"My love repelled is death to you," Mrs. Snowden.

"Why these guards within the room?" Hughes.

The Freeman is on sale at the Bates house news stand.

The Terrell brothers, of Bloomington, are in the city.

"I'll go down to my grave mourning," G. L. Davis.

The Freeman is on sale at the Bates House news stand.

"Go call thy people together before me," Mr. Collins.

"Thy sons await thy pleasure, Oh Jacob," Mr. Belling.

Gabriel Jones is acting in the capacity of special policeman.

"We found this many colored gown," Robt. Williams.

Mrs. Eliza Warmack, is quite sick at her home, No. 167 Minerva street.

Mr. and Mrs. Henry Sweetland report a pleasant time at the Lexington Fair.

Creole Switches on sale at Ladies' department of the Bates house barber shop.

"Bring the wine both fresh and strong; so fill up and drink," H. Oglesby.

Quite a number of our people from the neighboring towns attended the State Fair.

Christian Endeavorers gave a grand concert at Allen Chapel on last Monday evening.

Joseph V. Anderson has gone to Buffalo, W. Va., to spend a couple of weeks with his mother.

Remember the Emancipation celebration at Simpson Chapel on next Monday night, the 24th.

Knights of Pythians held a call meeting Sunday after noon to give relief to a destitute brother.

J. H. Hart, of Cincinnati, passed through the city this week, en route to Culver Academy, Marmouth, Ind.

Rev. O. A. Williams will preach a special discourse for the benefit of our people generally to-morrow night.

H. L. Sanders and wife returned home last Sunday after a pleasant weeks visit to the Lexington Fair.

Mrs. Clarinda Bowens, of Judson, Ind., is in the city, the guest of her mother, Mrs. Drucilla Washington, No. 61 Roanoke street.

Rev. George A. Sissle, P. E , of Louisville, who has been home with his family for a week or more, has returned to his work.

The funeral services of John Parker were held at Antioch Baptist church on last Wednesday, at 2:00 p. m. Rev. J. Morton officiated.

Loyd Hawkins and daughter, Miss Carrie, are stopping with his two daughters Miss Hager and her eldest sister, at 225 Clinton street.

The Picketts' Club of the Second Baptist church, met at the residence of Miss Lillian White on N. California street, on last Monday evening.

Dr. Wesley Robbins, in addition to his colored patronage, treats by electric shocks a large circle of white patrons who are sorely afflicted and disabled.

James White, of the Georgia Mintrels, and Mrs. Mamie Gaddie, of Louisville, were entertained at dinner by Mr. and Mrs. Burkley Bowles, No. 274 W. North street.

The annual conference of the A. M. E. Church concluded its session at Kokomo on last Tuesday, and returned Revs. Price and Henderson to Allen Chapel and Bethel Church.

Miss Lillie Hill will soon open her kindergarten school for the fall and winter session. Miss Hill is an earnest and indefatigable worker, and should receive the highest amount of encouragement and appreciation at our command.

The Epworth League, which meets every Thursday evening at Simpson Chapel, is discussing a series of political questions that represents all phases of the vexed questions before the people.

Mrs. Amanda Davis, who resides at No. 3 Maguffin street, is about to place on the Market a chemical of her own manufacture for the cleaning and cleansing of all sorts of linen and woolen goods.

Personal Mention.

Mrs. Dollie Lewis, the evangelist, left for Knoxville, Tenn., last Sabbath morning, to attend the national gathering of the Sons and Daughters of Samaria. Before returning, she will fill evangelistic engagements at Sonora and Cave City, Ky.

Geo. W. Caldwell Esq., of Keokuk, Ia., a solid, traveled citizen, of the Hawkeye State, has been a guest in the city of "Concentric Circles" for a number of days.

EMANCIPATION CELEBRATION

Monday Evening at Simpson's Chapel—Program of Exercises.

The following program of exercises will be rendered Monday night next at Simpson Chapel:

Song	Choir
Invocation,	
A Slave for the South (Tupper),	Mrs. S. E. Hill
Reading the Proclamation,	Attorney J. D. Blair
The Proclamation as I See It,	Geo. W. Cable
Prime Cause of Its Issue,	Rev. O. A. Williams
Immediate Effects Upon Freedom,	C. H. Stewart
Instrumental Solo,	Mrs. Lucinda Hayden
Immediate Effects Upon ex-Slaveholders,	Mrs. Thomas Fox
Effects Upon Abolitionists,	J. H. Ballard, M. D.
Guitar Solo,	Mrs. M. V. Odell
"Uncle Tom's Cabin" as a Help,	Mrs. Landonia Williams
A Sabbath Scene (Whittier)	Miss Mamie Clay
Song,	Choir
The Proclamation—Analysis,	Attorney J. T. V. Hill
Why Celebrate It?	W. Allison Sweeny
Song,	Choir

Resolution Passed.

At the conclusion of services Sunday night at the Second Baptist church, the following resolution was unanimously adopted:

WHEREAS, We have learned of the conferring of the degree of Doctor of Divinity upon our beloved pastor, Rev J. W. Carr, by Guadalupe College, Seguin, Tex., whose worth as an edu cational institution is known and felt by the race generally, and

WHEREAS, We consider said action an honor conferred upon a most worthy and deserving man of God, a leader of the race, a proficient minister, and one whom we have learned to love and for seven years delighted to honor, obey and follow as he led, be it

RESOLVED, That we hereby tender a vote of thanks, as well as congratulations, to Guadalupe College, at the same time extending our continued assurances of esteem to Dr. Carr.

At the Ninth Presbyterian Church.

Rev. E. B Martin of the Corinthian Baptist church, will preach the Union Sermon at the grand rally at Ninth Presbyterian church, to-morrow at 3:00 p. m. All colored churches of the city will be represented.

The ladies of the Ninth Presbyterian church will give a Poverty and Ball sewing social, at the above named church, next Monday evening. There will be prizes given the most poorly dressed. Come and see it.

Rev. O. A Williams left last Tuesday morning for the Presbytery of Indianabolis, which meets in the White Rock, Presbyterian church, Marion Co. Ind.

Notice.

The Mt. Zion Baptist church is building a Chapel in the rear of the church, and all the members are requested to be present at the church on rally day. Sunday Elder Carr and his congregation are expected to be present.

REV. B. FARRELL.

A Correction.

The recent statement in The Freeman that a party was given at the home of Mr. and Mrs. Carter Temple by their daughter, was a mistake. Miss Ruth Higgs, and not Miss Temple, should have been given credit for the same.

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D. B. MARTIN,
E. O. MCCORMICK, G. P. & T. A.
P. M. T.

Ho! for the Emancipation

Celebration at Lafayette, Ind. Next Monday, Sept. 24th.

Half Rate, $1.90 from Indianapolis to Lafayette and return on Emancipation Day. Take the midnight train or the 7 a. m. train Sept. 24th, for the Lafayette Emancipation Celebration. Show your race pride by attending the Lafayette Emancipation Barbecue. The Marion Household of Ruth No. 534, and Marion Patriarchy No. 77, will attend the Lafayette Emancipation Celebration in full dress regalia. Indianapolis, Bloomington, Danville, Ill., Shelbyville, Crawfordsville, Lebanon, Greencastle, Fowler and Frankfort will send large delegations to the Lafayette Celebration, Sept. 24th.

LIST OF APPOINTMENTS.

Made at the A M. E. Conference held at Kokomo, Ind.

The fixty-fifth annual conference of the Indiana African Methodist Church, in session at Kokomo since Sept. 11th, closed Tuesday. The charge of immorality brought against Rev. S. M. Smothers were promptly dismissed by the conference, and Mr. Smothers was made conference attorney for the coming conference year. Following are the appointments:

Northern District—A. Smith, presiding elder; Nathaniel Jones, State missionary; Allen Chapel, Indianapolis, T. Price; Dublin, J. W. Staunton; Richmond, I M. Burgan; Portland, J. Siller; Muncie, H E. Steward; Marion, H. Simons; Kokomo, G H. White; Noblesville, W. H. Townsend; Frankfort, J. H Harper; Logansport, R. McDaniels; Lafayette, S. M Smothers; Crawfordsville, L. Pettiford; Rockville, Martin Coleman; Terre Haute, L. W Ratcliff; Terre Haute Mission, J. W. Grayson; Lost Creek, W. R Hutchinson; Brazil, E. E. Gregory; Greencastle, G. L. Grigsby; Anderson and Spiceland, H H Wilson; Knightstown, R Carr; Thorntown Mission, G. W. Hardiman; Peru, J.L. Cravens; Hill's Chapel, J. L. Jackson.

Southern District—Jesse Bass, presiding elder; Bethel church, Indianapolis, T. W. Henderson; South church, Indianapolis, C. W. Roberts; St. Paul Temple, Indianapolis, H. H. Thompson; Mitchell, T. G. Hardiman; Vincennes, A. L. Murray; Princeton, J. Mitchem; Lyles Station, W. M. Collins; Evansville, M. Lewis; Mt. Vernon, W. H. Saunders; Washington, B. J. Coleman; Bloomington, F. J. Pettiford; Seymour, W. W. Clark; Columbus Mission, William Kelley; Jeffersonville, W. H. Taylor; New Albany, C. C. Townsend; Charlestown, J. R. Ferguson; Corydon, T. T. Edwards; Madison and Hanover, J. Bundy; Franklin, A. M. Taylor; Spencer, G. W. Chavis; Greensburg, L. Stokes.

P. M. Lewis, R. G. Light and N. L. Bray transferred to Illinois conference; G. W. Benson transferred to Michigan conference.

A Thriving Settlement.

Duncan, Miss., Special.

There are more than 2,500 acres of land owned and controled especially by Afro-Americans in the Mississppi and Yazoo Delta, the cotton belt region, saying nothing of the personal property such as mules,cows and hogs. Remember five years ago this settlement was a vast region of cain We have erected and built two churches here this year A. M. E. and Baptist, pastored by two noted ministers, both are progressing nicely. Schools are good. Sessions are continued nine months annually with from forty-five to sixty scholars in attendence, and the students are rapidly overcoming ignorance. The boys are not hard to find that can make 75 percent in geometrical progression or can he in his teens speak fluently and eloquently of Alfred the great Cicero Aesop Demothenes and others, also several good societies and lodge women workers are getting along nicely. Also the Howtern Lake young people's literary society. All are greatly enthused over the later, some few waterjointed pumpkin-headed scullions and jack-legged preachers who stands the same chance of defeat as a one leg man in a foot race, for we knock them out just the same. Yours for The Freeman and race development.

Will Honor Capt. Jackson.

Cincinnati, O., Special.

Quarterly meeting at Union M. E. church today, M. S. Johnson presiding elder, H. W. Tate pastor. Mrs. Margie B. Jackson wife of Capt. George H. Jackson returned home Thursday from a pleasant trip East. There is a rumor out that all the colored companies of Ohio, will pay the Indianapolis' colored militia company a visit. Capt George H. Jackson is in Pittsburg, is expected at Springfield, Ohio, on the 17th of Sentember, to make arrangements about changing the excursion on September 22, at Columbus, Ohio, until September 24, at Springfield, Ohio. He is expected in Cincinnati about the 20th of September. A great banquet will be given him at Gerdes' Hotel on the 20th of September for his faithful work at Old Point Comfort, not regarding the injured arm, he took his company through the prize drill successfully. He is engaged at Springfield, Ohio, in the undertakers business has first-class hearses and carriages, hires all colored help and receives an abundant of work from his race. His brother, Henderson Jackson private, in the Avon Guards is his bookkeeper.

Social Business Notes.

Kansas City, Mo., Special.

Soirees are given every Monday night at the Acadmy corner of 6th and Scharlotte, the hall is for rent all others nights by Mr. George Sullivan and Ed. Williams, piano in attendence. Mr. Chas. Hoard is very prominent in social circles. For groceries go to Mr. Steward's store at the corner of 10th and Harrison, Mr. Steward has been a trustee in Allen Chapel a good many years. For a music room and board go to Mrs. Washington at 1104 Scharlotte street.

Mr. Hiram Blair our friend is again in Kansas City There was a great fight begun at Woodland and Independence, in behalf of our republican candidate for Constable in the eighth ward. The Baptist Association met at Pleasant Hill, Mo. Elder. Robinson of Kansas City, was appointed Moderator of the Shiloh District. Mrs. Casewell's mother is visiting her this week.

Miss Sallie Adams spent a very pleasant vacation, and is enjoying good health. Send your laundry to Carters and Schaffers Hand Laundry Co., No 1217½ Broadway. Miss Annie Anderson manager.

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Odd Fellows' Excursion.

Wilmington, Del., Special.

The Odd Fellows' gave a grand excursion to Reading, Pa., Wednesday, the 12th, inst , which was a very delightful trip, and the most profitable excursion of the season. Mrs. Mary Williams, of Asbury Park, was in the city last Sunday visiting friends, The delegates who attended the True Reformers' convention in Lynchburg, Va., recently, are loud in their praise of the affair. A. C. Stevens, M. D , of this city, has been appointed Chief Deputy of tht State of Deleware. He succeeded Mrs. M. J. Williams, who has been appointed to a position as clerk in the True Reformers' Bank, in Richmond, Va. W. A. Sheckney and wife, of 302 Fifth street, visited Philadelphia last Sunday. Quarterly meeting was held at Zion M. E. church Sunday.

LOST RELATIVES.

My mother's name is Lucinda Yarndle, and I had one half-brother named John and an own brother named Nelson. I have two half-sisters, Sarah and Mary. My father died when I was four years old, in Knox county, Tennessee. My father's name was Harry Lamb. The last time I saw them was in Lawrence, Kan. I wrote to them from Missoula, but did not hear from them. Address, H. Lamb, Kalispel, Mont.

POLITICAL ANNOUNCEMENT.

We are requested to announce to the public the name of DR. WILLIAM CHAVIS as a candidate for County Representative, subject to the decision of the Republican nominating convention.

WANTED—AGENTS.

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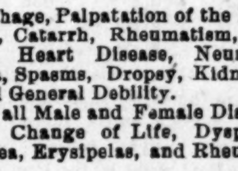

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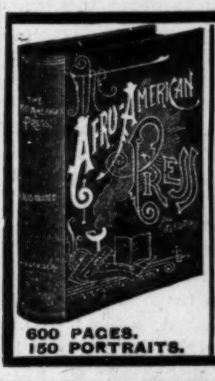

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